

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

2002 004418

2002 DEC 31 3:54

ROBERT H. CARVER
RECORDER

NOTICE OF LIEN RIGHTS

TO: G.R.C. Inc.
4527 Columbia Avenue
Hammond, In 46327

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 4101 Walsh, East Chicago, In 46312, and legally described as follows:

All of Lot 46, and the North 15.35 feet of Lot 45, as per Hamilton's Addition to East Chicago, as recorded in Plat Book 14, Page 30, in the Office of the Recorder of Lake County, Indiana.

**This Document is the property of
the Lake County Recorder!**

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

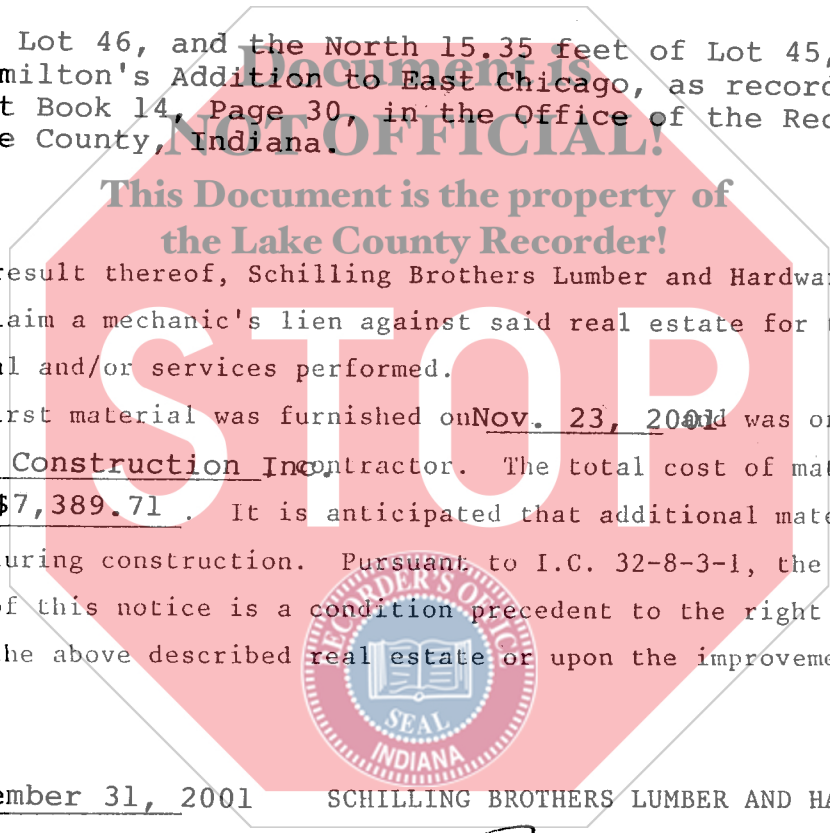
The first material was furnished on Nov. 23, 2001 was ordered by Triple A Construction Inc contractor. The total cost of material delivered to date is \$7,389.71. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: December 31, 2001 SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: Frank E. Schilling
Name, Title Frank E. Schilling, President
8900 Wicker Avenue
St. John IN 46373



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625
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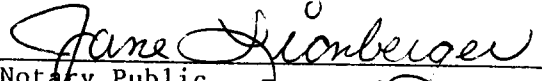


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Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 31st day of December, 2001.

My Commission Expires 10-3-06


Notary Public, Jane Lionberger

Resident of the County of Lake

PREPARED BY: Frank E. Schilling

