

2002 004351

FILED
2002 JUN 17 10:08:43

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 4381993004 (0103537593)

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026 party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 11, 1991 made by MICHAEL E POLEN AND GWEN D POLEN HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION as Beneficiary securing the payment of one promissory note therein described for the sum of FIFTY-EIGHT THOUSAND and NO/100----- dollars (\$58,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

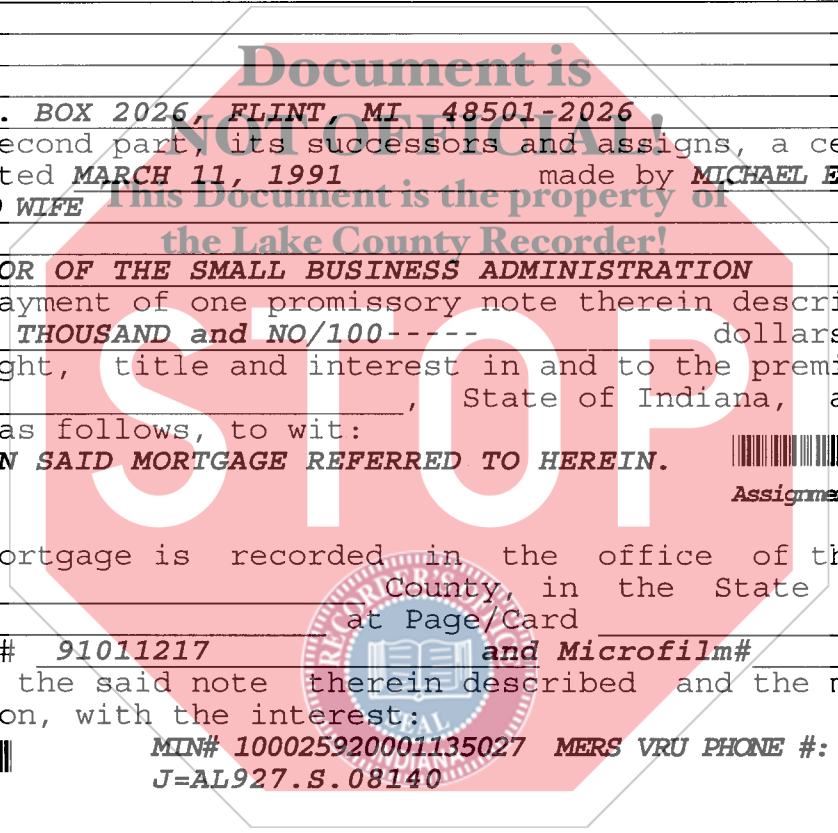
which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document# or Instrument # 91011217 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:



Loan No.

MIN# 100025920001135027 MERS VRU PHONE #: 1-888-679-6377
J=AL927.S.08140

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by M.L. MARCUM

This 12th day of NOVEMBER 2001, but effective the 15th day of SEPTEMBER 2001

ATTEST:

LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BINGHAM

BY [Signature]
M.L. MARCUM
SECRETARY

On NOVEMBER 12, 2001, before me, JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



C=S.268.0002
P=S.001.8140

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