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PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 4342653004 (0103536942)

7

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302 party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026 party of the second part, its successors and assigns, a certain indenture of mortgage dated APRIL 15, 1991 made by JOHNNY A. PETERSON AND SHARON K. PETERSON, HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION as Beneficiary securing the payment of one promissory note therein described for the sum of TWENTY-FOUR THOUSAND FIVE HUNDRED and NO/100----- dollars (\$24,500.00) and all its right, title and interest in and to the premises situated in county of LAKE State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

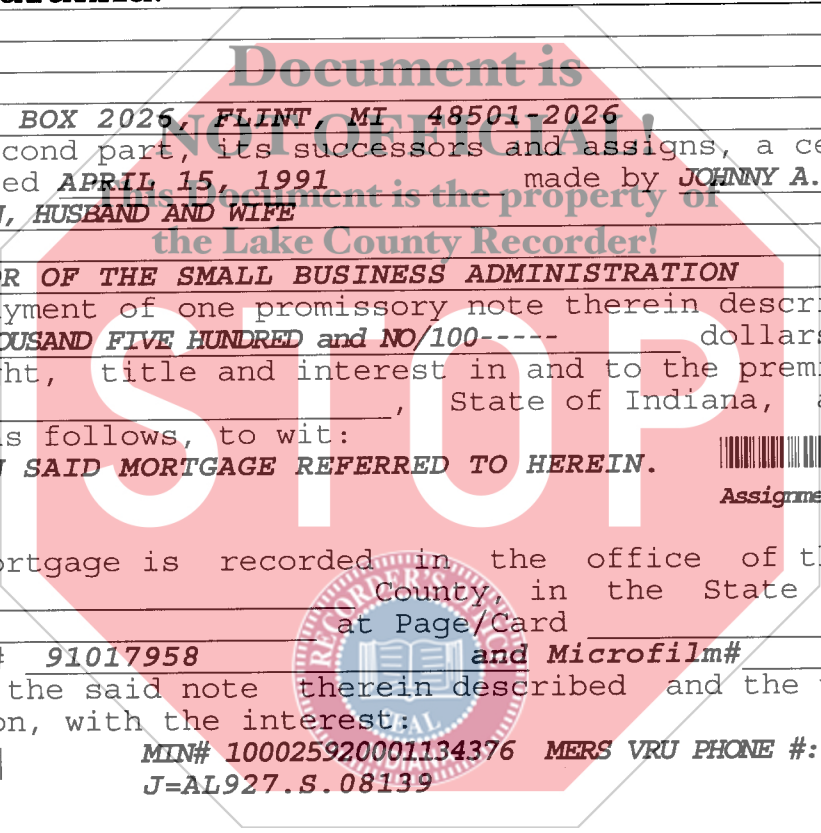
Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer at Page/Card, Document# or Instrument # 91017958 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:

Loan No.

MIN# 100025920001134376 MERS VRU PHONE #: 1-888-679-6377 J=AL927.S.08139

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12.00 #267273 BD


Loan No. 4342653004 (0103536942)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by M.L. MARCUM

This 12th day of NOVEMBER 2001, but effective the 15th day of SEPTEMBER 2001.

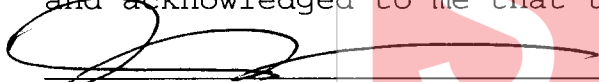
ATTEST:

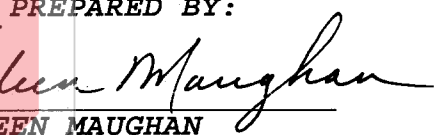
LEHMAN BROTHERS BANK, FSB AS
ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

BY 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO) BY 
COUNTY OF BINGHAM) M.L. MARCUM
SECRETARY

On NOVEMBER 12, 2001, before me, JOAN COOK County Recorder, personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO



C-S.268.0001 MERS VRU PHONE #: 1-888-679-6377
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