

2002 004322

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LAKE COUNTY CLERK  
JANUARY



**Satisfaction of Mortgage**

LOAN SERVICING CENTER #:1101799227 "JONES" Lender ID:333/010179922 LAKE, Indiana  
KNOW ALL MEN BY THESE PRESENTS that Bank One, N.A. F/K/A The First National Bank of Chicago as Trustee under the Pooling & Servicing Agreement, Dated as of Sept. 1, 1998, WMC Series 1998-B, without recourse by Fairbanks Capital Corp. as Attorney-In-Fact., holder of a certain Mortgage to secure the amount of \$22800.00 whose parties, dates and recording information are below, hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CARL E. JONES, AN UNMARRIED MAN  
Original Mortgagee: WMC MORTGAGE CORP.  
Dated: 07/10/1998 Recorded: 07/24/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98057042,  
In the offices of the County Recorder of LAKE County, in the State of Indiana

Legal: LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 3 IN SCHUG PARK SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED MAY 27, 1909 IN PLAT BOOK 8 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
KEY NO. 47-22-38

Assessor's/Tax ID No. 47-22-38  
Property Address: 3537 VIRGINIA, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

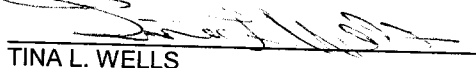
Bank One, N.A. F/K/A The First National Bank of Chicago as Trustee under the Pooling & Servicing Agreement, Dated as of Sept. 1, 1998, WMC Series 1998-B, without recourse by Fairbanks Capital Corp. as Attorney-In-Fact. On December 27th, 2001

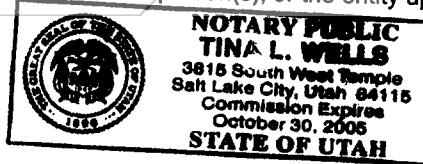
By:   
CRYSTAL OLSEN, ASST. SECRETARY  
DOCUMENT CONTROL,

STATE OF Utah  
COUNTY OF Salt Lake

ON December 27th, 2001, before me, TINA L. WELLS, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared CRYSTAL OLSEN, ASST. SECRETARY DOCUMENT CONTROL, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TINA L. WELLS  
Notary Expires: 11/08/2001



(This area for notarial seal)

Prepared By: VALERIE SCARBROUGH LOAN SERVICING CENTER 3815 S. WEST TEMPLE, , SALT LAKE CITY, UT 84115  
801-313-2185

When Recorded Return To:  
KRISTA BEIERLE  
LOAN SERVICING CENTER  
3815 S. WEST TEMPLE  
SALT LAKE CITY, UT 84115

P.O. Box 65250  
↑

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#477765  
B.D.