

Return to:

PEOPLES BANK SB
MORTGAGE LOAN PROCESSING
9101 COLUMBIA AVE.
MUNSTER, IN 46321

60800327664

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2001 NOV 21 10 43 AM '01

014501101 PB Hold

Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

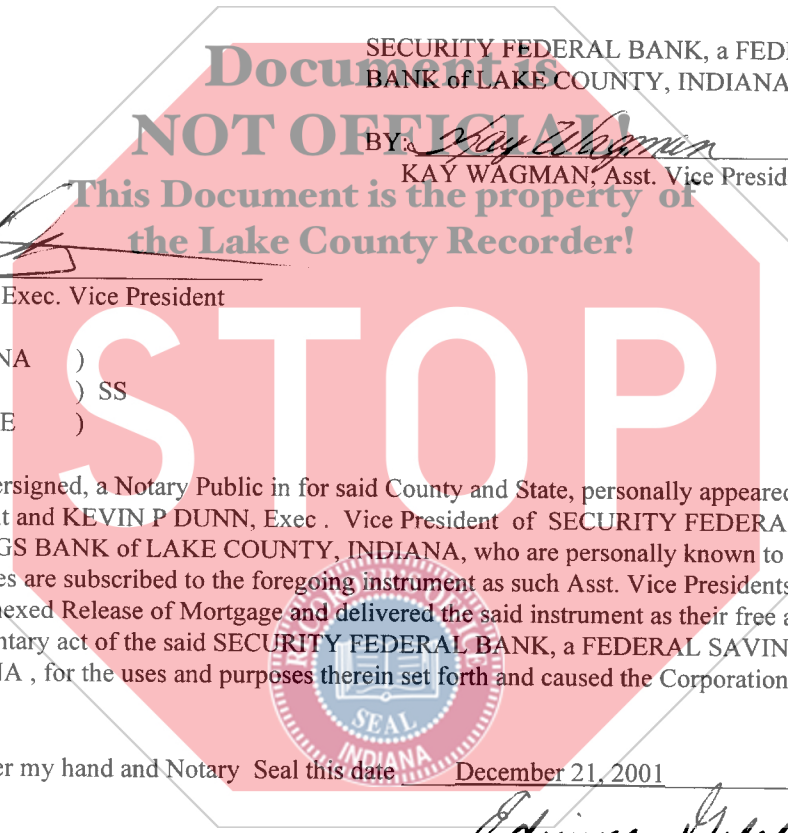
Security Federal Bank, a FSB
Attn. Pam
P. O. Box 657
St. John, IN 46373
Acct. # 214320

Lake Co.

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ALAN N GORDON AND MARSHA K GORDON, HUSBAND AND WIFE

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 17, 1992 for \$ 100,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 92059321 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date NOVEMBER 9, 2001



SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:
BY: Kevin Dunn
KEVIN DUNN, Exec. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date December 21, 2001

Edwina Golec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 13, FAIRMEADOW SEVENTH ADDITION, BLOCK 3, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 41, PAGE 85, IN LAKE COUNTY, INDIANA.

V1215

10.21.01