WHEN RECORDED MAIL TO:

JACK L. HAWKINS
PAMELA S. HAWKINS
1028 AZALEA DRIVE,
MUNSTER, IN 46321
Loan No: 1167147

2002 004168

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JACK L. HAWKINS his/hers/PAMELA S. HAWKINS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-21-92 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 92060500, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) <u>KEY NO. 28-369-8</u> Tax Unit No. 18

Witness Our hand(s) and seals(s), this 21ST day of December, 2001.

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

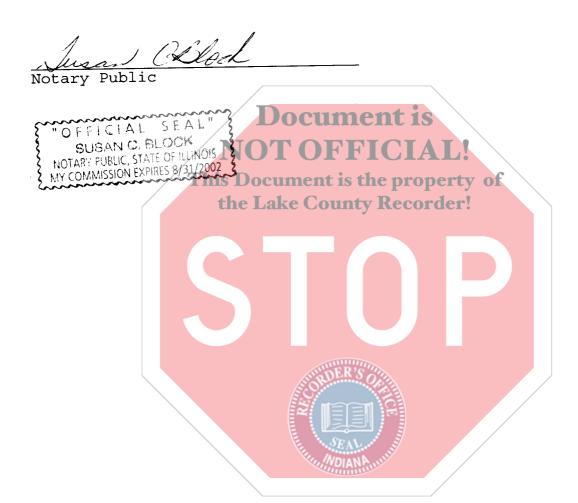
Mary Rihant Asst. Secretary

HOLD FOR FIRST AMERICAN TITLE LE D6022099

14 /D.

STATE OF ILLINOIS)
COUNTY OF COOK)

On this 21ST day of DECEMBER 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



HAYKINS -181519

- [Space Above This Line For Recording Data] -

MORTGAGE

CMC NO. 000 667

The mortgagor is

September 21, 1992

JACK L. HAWKINS and

PAMELA S. HAWKINS His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois 6141 W. 95th Street Cak Lawn, IL 60453.

("Lender"). Borrower owes Lender the principal sum of address is

, and whose

THIS MORTGAGE ("Security Instrument") is given on

ONE HUNDRED TWENTY FOUR THOUSAND & 00/100 ***********

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 124,000,00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2022 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Indiana: LAKE

LOT 8 IN FAIRMEADOW 21ST ADDITION, BLOCK 4 TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED JULY 31, 1973 IN PLAT BOOK 43 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO. UNIT NO. 18.

TAX ID NO. KEY NO. 28-369-8

TAX ID NO.

which has the address of 1028 AZALEA DRIVE, MUNSTER Indiana 46321

"Property Address");

[Zip.Code]

INDIANA -Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

3015

-6R(IN) (9 105) VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

a cortain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on which the notice

