

①

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of **One hundred twenty-four thousand and 00/100 dollars (\$124,000)**, issued by **Northwest Indiana Regional Development Company**, which debenture is identified as "Project **Stephen M Zeck D.D S Professional Corporation**", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated **January 4, 2002**, given to it by **SMZ, Inc.**, to secure a note in the principal sum of **One hundred twenty-four thousand and 00/100 dollars (\$124,000)**, which mortgage was recorded in the Office of the Recorder of **Lake** County, **Indiana**, on

_____, as Instrument No. _____

IN WITNESS WHEREOF, the said has on this **fourth** day of **January, 2002**, caused these presents duly to be executed for and in its name and behalf by its **President** and attested by its **Secretary**.

(SEAL)

Northwest Indiana Regional Development Company

Attest:

By: _____

Mark McLaughlin, Secretary

By: _____

Dennis M. Henson, President

STATE OF INDIANA

COUNTY OF PORTER

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that **Dennis M. Henson, President**, and **Mark McLaughlin, Secretary**, respectively, of the aforesaid **Northwest Indiana Regional Development Company**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **fourth** day of **January, 2002**.

Signed: _____

Notary Public

Print: _____

Kristin L. Busch

My Commission Expires: 11-15-09

My County of Residence: Porter

Return to: Kristin L. Busch, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, Indiana 46368

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

06024519

HOLD FOR FIRST AMERICAN TITLE

①

1/13/02

2002-004146

Mtg #

2002 JAN 11 AM 10:47

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

147