

A Parcel Of Land Located In The East One-Half Of The Northeast Quarter Of Section 13, Township 36 North, Range 5 West Of The Second Principal Meridian Porter County, Indiana, Described As Follows: Commencing At The Northwest Corner Of The East One-Half Of The Northeast Quarter Of Said Section 13; Thence South 01 Degree 59 Minutes 03 Seconds East Along The West Line Of Said East One-Half, 2094.02 Feet To The True Point Of Beginning For Said Parcel Of Land, Thence Continuing South 01 Degree 59 Minutes 03 Seconds East Along Said West Line 160.00 Feet; Thence South 89 Degrees 57 Minutes 36 Seconds East 660.00 Feet; Thence North 01 Degree 59 Minutes 03 Seconds West 160.00 Feet; Thence North 89 Degrees 57 Minutes 36 Seconds West 660.00 Feet To The True Point of Beginning.

SATISFACTION OF MORTGAGE

Please Return To:
American Trust & Savings
1321-119th Street
Whiting IN
46394

This Certifies, That a certain Mortgage executed by Timothy S. Miller and Sharon L. Miller to American Trust & Savings Bank 1321 119th Street, Whiting, Indiana on 6th day of March 20 01 ✓, calling for \$ 135,000.00 ✓ and recorded in Document No. 2001-007742 ✓ County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand s and seal s, this 17th day of December 20 01

Susan M. Vicari, Vice President

American Trust & Savings Bank

Susan M. Vicari
American Trust & Savings Bank

Steve Grencik, Vice President

Steve Grencik
American Trust & Savings Bank

State of Indiana, Lake County, SS: of
Before me, the undersigned, a Notary Public in and for said County, this 17th day of December 2001, Personally appeared Susan M. Vicari and Steve Grencik respectively Vice President and Vice President of American Trust & Savings Bank 1321-119th Street Whiting Indiana 46394 and as such officers for and on behalf of said bank.

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires

This instrument prepared by:

"Sue Kaemerer, Assistant Cashier"

TERRI DAVIS

NOTARY PUBLIC

LAKE COUNTY, IN

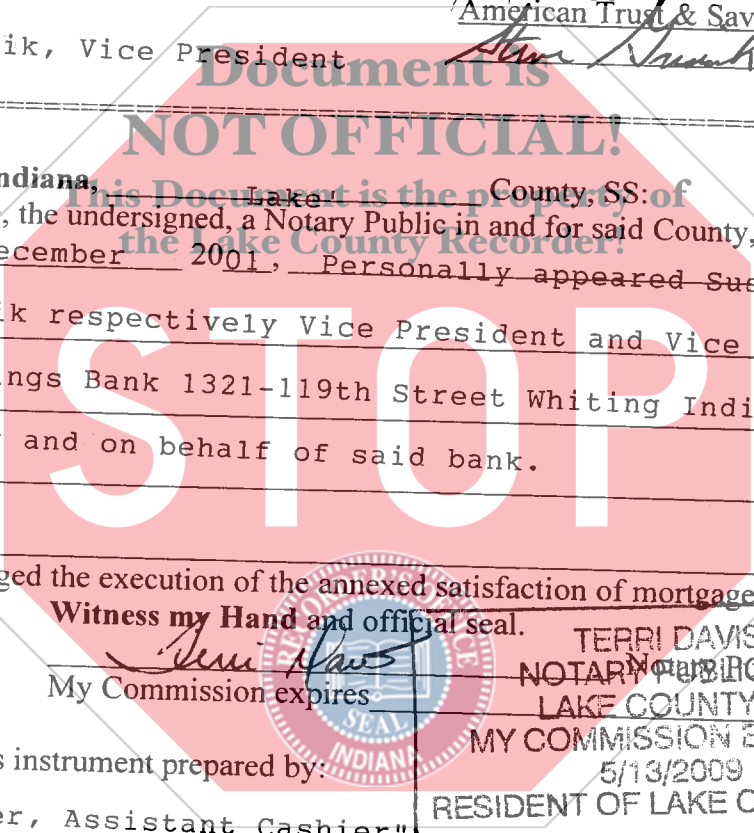
MY COMMISSION EXPIRES

5/13/2009

RESIDENT OF LAKE COUNTY, IN

2002 JUN 11 AM 10:51
FILED FOR RECORD

2007 JUN 11 AM 10:51
FILED FOR RECORD



Bankers Title #5414

Ch #5500
11/02 A