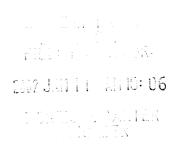
2002 004076





70080

Union Planters Bank, N.A.

Partial Release of Mortgage

(Unit 1D and 2B, Bldg. 14)

(Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by <u>ATG Homes, LLC</u> (Mortgagor") whose address is <u>One Professional Center, Suite 304, Crown Point, IN 46307</u> to Mortgagee, dated <u>August 1, 2001</u> and recorded on <u>August 17, 2001</u>, as Instrument No: <u>2001 065610</u>, <u>Lake</u> County Records, is satisfied and released, as to property located in the Town of <u>Munster</u>, <u>Lake</u> County, Indiana described as:

Units 1D and 2B in Building 14 in Wildwood Court of Munster Condominiums, a Horizontal Property Regime, as recorded as Document No. 2001 064086 on August 10, 2001 and as Document No. 2001 064087 on August 10, 2001, and any amendments thereto, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.
[If the Following is left Blank, it is not applicable.]: FITCIAL!
The Assignment of Rents and Leases executed by the Mortgagor, dated and recorded on, Instrument No: County Record, is also released only to the
extent they cover the above described real property. Unity Recorder!
Executed on <u>December 20, 2001</u> . Union Planters Bank, N.A. By:
Brent M. Talcott, First Vice President
ACKOWLEDGMENT
State of Indiana

Before me, a notary public in and for the stated County and State, on <u>December 20, 2001</u> came <u>Union Planters</u>

<u>Bank, N. A.</u> a <u>national Banking association</u>, by <u>Brent M. Talcott</u>, its <u>First Vice President</u>, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

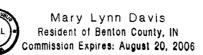
<u>N. 2006</u>

Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by: **Brent M. Talcott/M.L. Davis**

County of Tippecanoe

When Recorded Return to: Union Planters Bank, N.A. PO Box 780 MS 342 Lafayette, IN 47902-0780



CTIC Has made an accommodation recording of the instrument. We have made no examination of the instrument or the land affected.

