

2002 004017

2002 JAN 11 9:47

THOMAS E. CARTER  
RECORDER

**RELEASE OF MORTGAGE**

THE UNDERSIGNED, LPP Mortgage Ltd. f/k/a Loan Participant Partners, Ltd., a Texas limited partnership, the assignee of the rights of the beneficiary as Mortgagee under a certain Mortgage executed by **Terry L. Greeson and Tamara A. Greeson, husband and wife**, (Mortgagors) and the **Administrator of the Small Business Administration, an agency of the Government of the United States of America** (Mortgagee) on the **10<sup>th</sup>** day of **July, 1991**, and recorded as Mortgage Record Number **91036286, Book N/A, Page N/A**, of the records of **Lake County, Indiana**, does hereby certify that the indebtedness secured thereby and mentioned therein has been fully paid and satisfied and does hereby release and discharge all of the real estate mentioned in said Mortgage from the lien and operation thereof.

**Lot 12 Block 8 in Homestead Gardens Master Addition, in the Town of Highland, as per plat thereof, recorded in the Plat Book 32 page 46 in the Office of the Recorder of Lake County, Indiana.**

In Witness Whereof the said Mortgagee has signed and sealed this release on this 1<sup>st</sup> day of November, 2001.

**This Document is the property of the Lake County Recorder!**

LPP Mortgage Ltd. f/k/a  
Loan Participant Partners, Ltd.

ATTEST:

By *Kristi L. Craig*  
**Kristi L. Craig, Asst. Vice President**

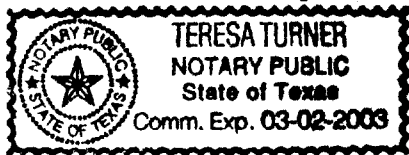
By *W. Travis Hunley*  
**W. Travis Hunley, Vice President**  
By: **Property Acceptance Corp.**  
**General Partner of LPP Mortgage Ltd.**

STATE OF TEXAS  
COUNTY OF **COLLIN**

On this 1<sup>st</sup> day of November, 2001, before me personally appeared W. Travis Hunley, to me personally known who being by me duly sworn, did say that she/he is Vice President of Property Acceptance Corp., General Partner of LPP Mortgage Ltd. a Texas limited partnership, and that said instrument was signed in behalf of said, and W. T. Hunley acknowledged said instrument to be the free act and deed of said limited partnership.

Witness my hand and seal on this day and year herein above written.

My Commission Expires: 3-2-03



*Teresa Turner*  
**Notary Public- Teresa Turner**  
**County of Collin**  
**State of Texas**

Received for record this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, at \_\_\_\_\_ o'clock \_\_ . M., and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, of the records of \_\_\_\_\_

Recorder of \_\_\_\_\_ County, Indiana.

Prepared by: Beal Bank/Laura Looney  
6000 Legacy Drive, Ste 200E  
Plano, TX 75024-3601  
(469) 467-5813 (BC 164923)

*Ticor M.O.*  
*92-14723*  
*Henderson*

*10/11/01*  
*AC*  
*TH*