SATISFACTION OF MORTGAGE ECORDER

| This certifies that the debt secured by the certain mortgage executed by |
|--|
| BERNARD S. HIRSCHBINE AND DIANE L. HIRSCHBINE |
| to HFS Bank, F.S.B., Hobart, Indiana, on the 11TH of SEPTEMBER 2000, amounting to |
| the sum of \$ 35,500.00 said mortgage being recorded in the Recorder's Office of LAKE County |
| in the State of Indiana in Mortgage Book No on Page Document No2000_068457 |
| has been paid and satisfied and said Mortgage is hereby released: Pt of E3/4 of SE\(\frac{1}{2}\) of SE\(\frac{1}{2}\) of SE\(\frac{1}{2}\) of SE\(\frac{1}{2}\) of SE\(\frac{1}{2}\), NW\(\frac{1}{2}\), T36N, R8W of 2ndPM, NE of W\(\frac{1}{2}\) of SE\(\frac{1}{2}\), NW\(\frac{1}{2}\), S25, S00deg, 41 min, 48secEof W\(\frac{1}{2}\) of SE\(\frac{1}{2}\), of NW\(\frac{1}{2}\), S18deg, 00min, 02secE, 494.46', N00deg, 41min, 48secW854.96' SE\(\frac{1}{2}\) of NW\(\frac{1}{2}\), N89deg, 56min, 26secW 361.98' to beg. |
| Document is NOT OFFICIALL |
| This Document is the property of |
| Witness our hands and the seal of the Corporation this 13TH of NOVEMBER 2001 |
| By: |
| COUNTY OF Lake } SS: Acknowledgement |
| I, BARBARA SILINGAS, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY |
| CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B., |
| Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala |
| personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons, |
| whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice |
| President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to |
| be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary |
| act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and Notarial seal this 13TH day of NOVEMBER 2001 |
| Notary Public: BARBARA SILINGAS) |
| My commission expires: 02/06/08 Resident of Lake County This Instrument Prepared by: Barbara Silingas |
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