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2002 004012

2002 JAN 11 AM 9:47

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, That a certain Mortgage executed by DAVID L. GILBERT AND VALERIE M. GILBERT, HUSBAND AND WIFE to Lake Mortgage Company, Inc. on 25<sup>TH</sup> JANUARY 2001 calling for \$185,000.00 recorded in Mortgage Record No...page...Document 2001 007275 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 26<sup>TH</sup> day of OCTOBER 2001.

ATTEST

*Susan M. Bristow*  
\_\_\_\_\_  
SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.

BY:

*Michael J. Howard*  
\_\_\_\_\_  
MICHAEL J. HOWARD, TREASURER

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26<sup>TH</sup> day of OCTOBER 2001 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public

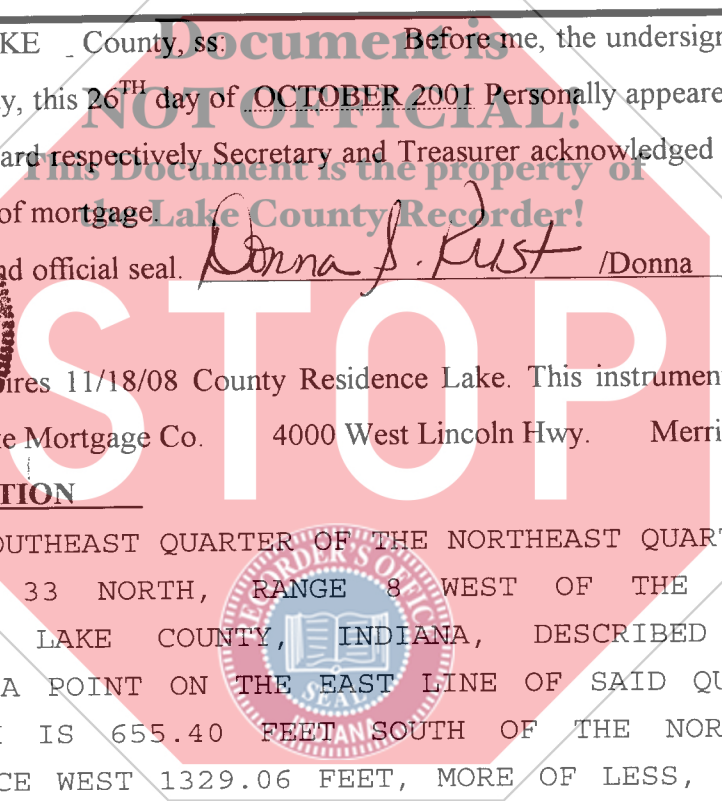
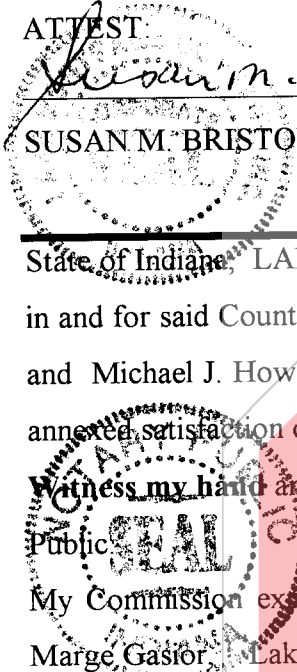
My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Marge Gasior, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 655.40 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST 1329.06 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 655.40 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH, ALONG SAID WEST LINE, 327.78 FEET; THENCE EAST 1328.81 FEET, MORE OR

Ticor M.O.  
92-15671  
Gilbert

RA  
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LESS, TO A POINT IN THE EAST LINE OF SAID QUARTER QUARTER SECTION WHICH IS 983.18 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH, ALONG SAID EAST LINE, 327.78 FEET TO THE POINT OF BEGINNING.

PTN# 02-03-0049-0005

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