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CLERK OF COURTS  
RECORDER

# ASSIGNMENT OF MORTGAGE

Loan Number: 11440645

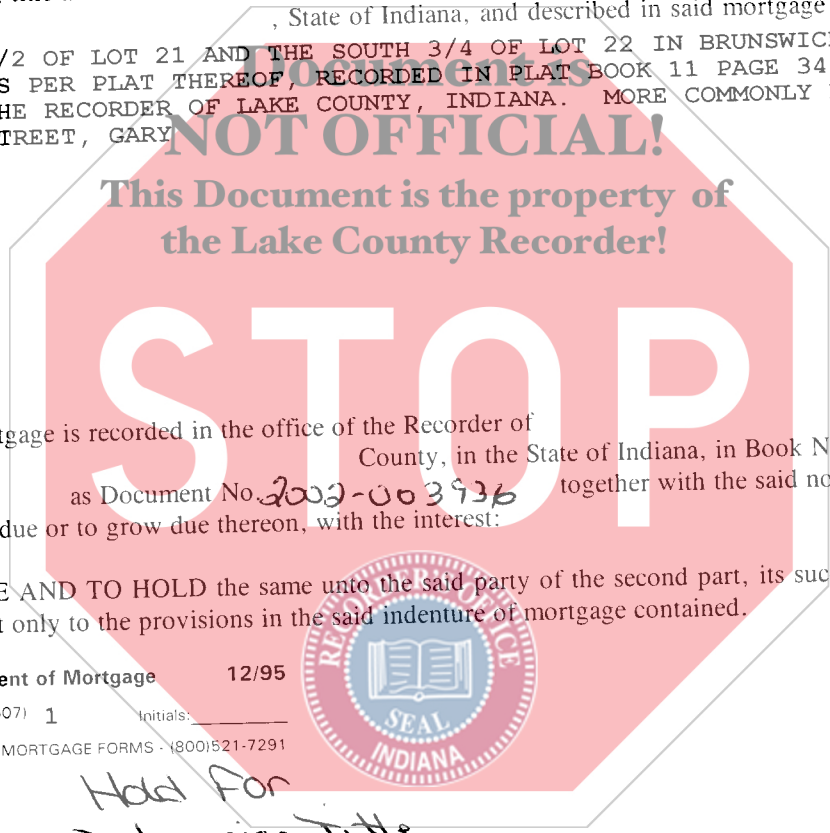
KNOW ALL MEN BY THESE PRESENTS That  
**Saxon Mortgage, Inc.**,  
organized and existing under the laws of **The State of Virginia**, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto **BANKERS TRUST COMPANY, AS CUSTODIAN**

organized and existing under the laws of the State of California, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the **7TH** day of **January**,  
A.D. 2002, made by **Jaime Garcia, A Single Man**

to it, securing the payment of one promissory note therein described for the sum of  
**Forty-Five Thousand and 00/100ths** Dollars (\$ **45,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of  
**Lake**, State of Indiana, and described in said mortgage as follows, to-wit:

**THE NORTH 1/2 OF LOT 21 AND THE SOUTH 3/4 OF LOT 22 IN BRUNSWICK ADDITION  
TO GARY. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 34, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS:  
424 HOVEY STREET, GARY**



which said mortgage is recorded in the office of the Recorder of  
**Lake** County, in the State of Indiana, in Book No.  
at Page **2002-003936** as Document No. together with the said note therein described  
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 1 Initials: \_\_\_\_\_

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Hold For  
Enterprise Title

14-  
CX#1518  
2464  
2405

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jeff Parkhurst, its Vice President, and attested by Lynn A. Winfree, Assistant Vice President, and its corporate seal to be hereunto affixed this 7TH day of January, A.D. 2002.

ATTEST: Lynn A. Winfree, Assistant Vice President  
Jeff Parkhurst, Vice President

This form was prepared by: Saxon Mortgage, Inc., address: 4880 Cox Road, Glen Allen, Virginia 23060, tel. no.: (800)418-8396

STATE OF Virginia Henrico County, ss.

On this 7TH day of January, A.D., 2002, before me, Michelle L. Fox, a Notary Public in and for Henrico County, Virginia, Jeff Parkhurst, personally appeared who being by me duly sworn, did say that he/she/they is the Vice President of Saxon Mortgage, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation that said instrument was signed on behalf of said corporation by authorization of its Board of Directors, and that the said Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Vice President voluntarily executed.

My Commission Expires: March 31, 2004

Michelle L. Fox  
 Notary Public Michelle L. Fox

995(IN) (9607)

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EXHIBIT "A"

THE NORTH 1/2 OF LOT 21 AND THE SOUTH 3/4 OF LOT 22 IN BRUNSWICK ADDITION TO GARY. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 424 HOVEY STREET, GARY

