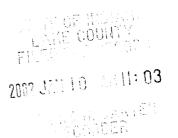


2002 003701



RECORDING REQUESTED BY: HORIZON HOME MORTGAGE INC.

WHEN RECORDED, MAIL TO: HORIZON HOME MORTGAGE INC.

16145 S. LASALLE STREET SOUTH HOLLAND, ILLINOIS 60473

Order No. Escrow No.

Application No. 151-6622283-703

Loan No. 1430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, HORIZON HOME MORTGAGE INC., INDIANA CORPORATION

("Assignor"),

having its principal place of business at 16145 S. LASALLE STREET SOUTH HOLLAND, ILLINOIS 60473 County Recorder!
hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 4, 2002 executed and delivered by DAVID A. MORRIS, A SINGLE MAN

, Mortgagor,

and recorded either

□ concurrently herewith; or

☐ as Instrument No.

on in book , page

ILAC

of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows: LOT 28 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 29, BLOCK 4, I.F. PRICHARD'S 2ND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

A.P.N. #: 35-250-29 UNIT 26

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

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0602 3516

HOLD FOR FIRST AMERICAN TITLE

DATE JANUARY 4, 2002 STATE OF INDIANA COUNTY OF LAKE	HORIZON HOME MORTGAGE INC., INDIANA CORPORATION
On January 4, 2002 before me, Kim A. Diaz Notary Public, personally	
me, <u>Kim A. Diaz</u> Notary Public, personally appeared <u>, Amy L. Alexander, Vice President</u>	<u>'</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	antia
WITNESS my hand and official seal. (This area for official notarial seal)	
- NOTOFFICIAL!	
Signature This instrument prepared by:	
the Lake Coun	Amy L. Alexander
NOTARY SEAL	
Lake County, State of Indiana My Commission Expires 2/15/2007	
DER'S COMMENTAL OF THE PARTY OF	
TEAL SEAL	
WDIANA GUILLING	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

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