When Recorded Mail To: WHEN RECORDED RETURN TO:

FIDELITY NATIONAL LPS

P.O. BOX 19523

IRVINE, CA 92623-9523

IRVINE, CA 92623-9523
CLIENT: CALMCO LPS: 201439
LN: 10429391 BIN: 10-15-0

Commitment No. APPL NO. LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CALMOO SERVACING L.P.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 15, 2001 , executed by ROD L. GAYDA

Document is

to Contour Mortgage Group Inc. RFICIAL

and whose address is 4849 We still 67th t \$t reet proake For esft. IL 60452

3/22/200the Lakein Book/Volume No. OF N/A

page(s) NIA

as Document No. 2001 - 20607 County Records, State of Indiana

, on real estate legally described as follows:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

PAGE 1 OF 2

PREPARED BY:

Contour Mortgage Group Inc. 4849 West 167th Street Oak Forest, IL 60452

LOAN NO.

DATED: April 5. 2001

Whitaker Mortgage Corp.

Blaise

Vice President Asst.

Nan Kaymon Witness: Nan Raymond

Farkas. Secretary

STATE OF FLORIDA COUNTY OF MARION

ss:

On April 5, 2001, County and State, personally appeared Blaise McGarvey.

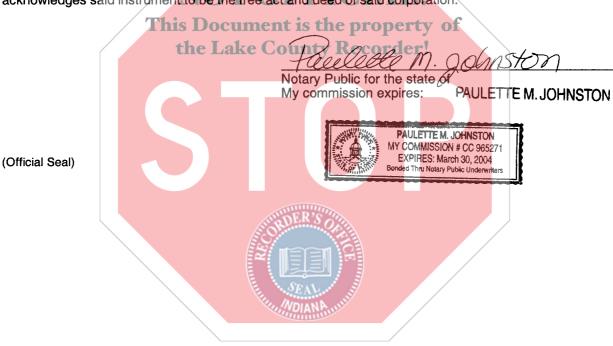
before me, the undersigned, a Notary Public in and for the said

Lee B. Farkas

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Asst. Vice President, Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

PAGE 2 OF 2