

PREPARED BY:
BARBARA J. WYSKOCHIL

2002 003513

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WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH13613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

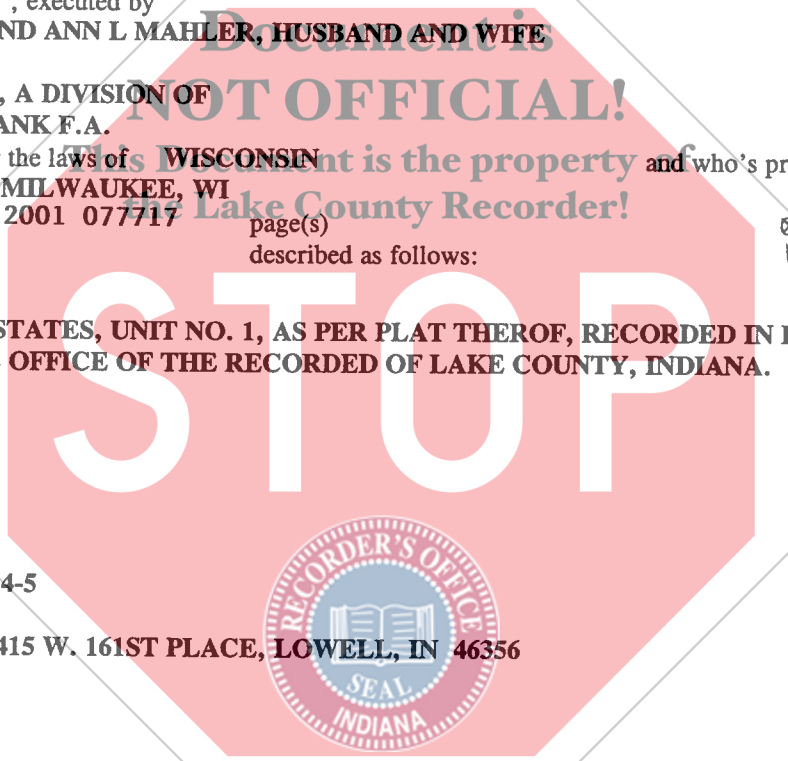
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 18, 2001, executed by
KENNETH L MAHLER AND ANN L MAHLER, HUSBAND AND WIFE

to USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

a corporation organized under the laws of WISCONSIN
754 N 4TH STREET #444, MILWAUKEE, WI
and recorded in ~~liber~~ DOC 2001 077717 page(s)
State of WISCONSIN described as follows:



~~BOOK~~ LAKE County Records.

LOT 7 IN LAKEWOOD ESTATES, UNIT NO. 1, AS PER PLAT THEROF, RECORDED IN PLAT
BOOK 64 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.


TAX KEY NUMBER: 3-224-5

PROPERTY ADDRESS: 4415 W. 161ST PLACE, LOWELL, IN 46356

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR M.O.
92-14739

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By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its: _____

By: _____

Its: _____

STATE OF INDIANA
COUNTY OF COOK

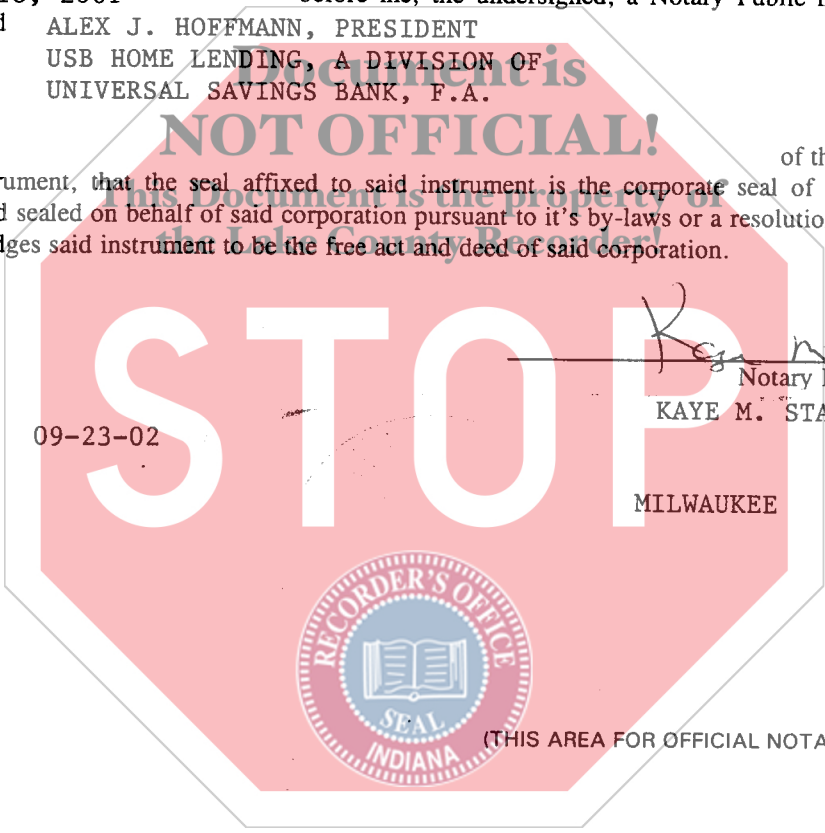
On SEPTEMBER 18, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT


known to me to be the USB HOME LENDING, A DIVISION OF
and UNIVERSAL SAVINGS BANK, F.A.

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

, known to me to be of the corporation herein which

My Commission Expires 09-23-02




Notary Public
KAYE M. STAHR

MILWAUKEE County, WI