1.22 m. j. 19.2 2011. j. 1. 1. 1. 24 11.061.72

AMIC LOAN NO.: 0001196318

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
MARIE J. O'BRIEN
TO TRUSTCORP MORTGAGE CORP.
\$ 94,661, DATED THIS DAY OF JULY 25, 1997, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
97050815 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF DECEMBER 31, 2001.

ABN AMRO MORTGAGE GROUP, INC

This Document is the property of

BY: ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF DECEMBER 31, 2001 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF DECEMBER 31, 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SBAA) M

SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE INC

PREPARED BY:
Shala Murphy
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM481

10-#180

SA