

SATISFACTION OF MORTGAGE

Ameriquest Mortgage Company #:0002581726 "SMITH" Lender ID:796/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$75,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHANNON L. SMITH,

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Date Executed: 09/20/1996
Date Recorded: 09/25/1996 as Instrument No. 96064083

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 7113 Vanburen Court, Merrillville, IN, 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. NOT OFFI

Ameriquest Mortgage Company FKA Long Beach
Mortgage Company Of Mortgage Company the Lake County Recorder! December 31,

By:

BRIAN COX, VICE PRESIDENT

STATE OF California COUNTY OF Orange

ON December 31, 2001, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Brian Cox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized apacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

CORINA L. MORRISON Notary Expires: 01/23/2003 #12/08954

CORINA L. MORRISON Comm. # 1208954 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY
My Comm. Expires Jan. 23, 2003

(This area for notarial seal) Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 TXG-20011231-0010 INLAKE LAKE IN BAT: 4436/0002581726 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-