

2002 003351

Loan No.: 306137835

C. LACKOVICH

WHEN RECORDED RETURN TO:

Prepared by: _____
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

RICHARD HARTMANN
3010 FRANKLIN
HIGHLAND, IN 46322

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

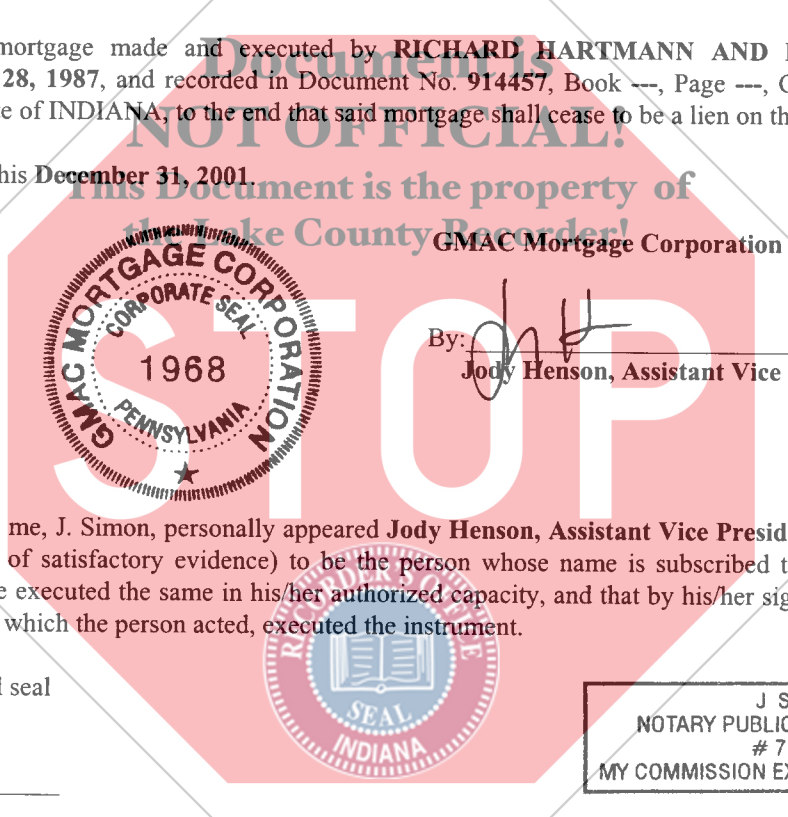
3010 FRANKLIN, HIGHLAND

from the lien of a certain mortgage made and executed by RICHARD HARTMANN AND KAREN HARTMANN, to STABILITY, INC., on April 28, 1987, and recorded in Document No. 914457, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this December 31, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

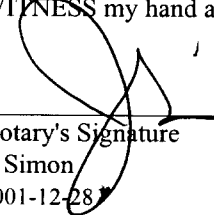


By: 
Jody Henson, Assistant Vice President

STATE OF IOWA
County of Black Hawk

On December 31, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


Notary's Signature
J. Simon
2001-12-28

08/16/2004

J SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

ck # 0602128
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AS