1002 009350

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Loan No.: 306133987

WHEN RECORDED RETURN TO:

C. LACKOVICE Prepared by: 3451 Hammond Avenue Waterloo, IA 50702 (319) 236-5400

THOMAS S MARKS 6960 W 85TH PL **CROWN POINT, IN 46307** 

## **CERTIFICATE OF SATISFACTION**

STATE OF INDIANA COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

## 6960 W 85TH PL, CROWN POINT

from the lien of a certain mortgage made and executed by THOMAS S MARKS SR AND ADONIETA J L MARKS, to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, on January 24, 1994, and recorded in Document No. 94008227, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

ocument is the property of Witness their hands and seals, this December

CORPORATE SEAL

ke County Recorder!

**GMAC Mortgage Corporation** 

son, Assistant Vice President

STATE OF IOWA County of Black Hawk

On December 31, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

J SIMON NOTARY PUBLIC - STATE OF IOWA # 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon

2001-12

08/16/2004

(Notary's Seal)