2002 003227

Fig. 4.

2002 and Fig. 2004 is 100.

Fig. 2004 and Fig. 2004 and Addukation

Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 33423

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
_WILLIAM F LEWIS AND JUDITH L LEWIS, HUSBAND AND WIFE
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>SEPTEMBER 24, 1976</u> for \$ 17,500.00 and recorded in Mortgage
Record No, Page No, Document No. <u>372141</u> of the records of <u>LAKE</u> County, in
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date OCTOBER 1, 2001
SECURITY FEDERAL BANK, a FEDERAL SAVINGS OCUBANK of LAKE COUNTY, INDIANA
NOT OBVE 3/1/ Wagman
ATTEST: KAY WAGMAN, Asst. Vice President This Document is the property of
BY: the Lake County Recorder!
KEVIN DUNN, Exec Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date December 17, 2001
Eduina Delec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE WEST 6 FEET OF LOT 22, ALL LOT 23 AND THE EAST 9 FEET OF LOT 24, BLOCK 8, CALUMET HIGHLAND, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 23, IN LAKE COUNTY, INDIANA.

10-45809 5A