

2002 003225

RECORDED
INDEXED
2001 OCT 17 11:01
LAKE COUNTY RECORDER

Security Federal Bank, a FSB
Attn. Pam
P. O. Box 657
St. John, IN 46373
Acct. # 221094



RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
JUAN PRADO AND KRISTY PRADO HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 4, 1994 for \$ 28,500.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 94076437 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 1, 2001

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Kevin Dunn
KEVIN DUNN, Exec. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date December 17, 2001

Edwina Golec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE SOUTH 254.25 FEET OF THE FRACTINAL NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 10 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

10-
#8809
SA