2002 003215



Security Federal Bank, a FSB Attn. Pam P. O. Box 657 St. John, IN 46373 Acct. # 80042532

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
KARL A FOSS AND NATALIE M FOSS HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MAY 17, 1997 for \$ 28,500.00 and recorded in Mortgage Record
No, Page No, Document No. 97035408 of the records of LAKE County, in the
State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date OCTOBER 25, 2001
THE PART OF THE PA
SECURITY FEDERAL BANK, a FEDERAL SAVINGS OCUBANK of LAKE COUNTY, INDIANA
NOT O BY: Hay Wagmen
KAY WAGMAN, Asst. Vice President
ATTEST: This Document is the property of
the Lake County Recorder!
BY:
KEVIN DUNN, Exec. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
D. C
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and KEVIN P DUNN, Exec. Vice President of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date December 21, 2001
Eduina Vilet
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 235, FOXWOOD ESTATES, UNIT 4 TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 71, PAGE 53 IN LAKE COUNTY, INDIANA.

10-19849 SA