

2002 003161

2002 JAN -9 11:22

CLERK OF SUPERIOR COURT  
RECORDER

Recording Requested By:  
Chase Manhattan Mortgage Corporation

Record and Return to:  
Chase Manhattan Mortgage Corporation  
Paid Accounts Dept. 410  
10790 Rancho Bernardo Road  
San Diego, CA 92127

ANG

↑

Document is  
**NOT OFFICIAL!**

**LIMITED POWER OF ATTORNEY**

This Document is the property of  
the Lake County Recorder!

LAKE, IN

**STOP**



21-  
#474687  
SA

RECORDING REQUESTED BY

Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

WHEN RECORDED MAIL TO:

Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

Attn: Daisy C./Paid Acct.dept.

DOC # 2001-0278150

MAY 03, 2001 8:17 AM

OFFICIAL RECORDS

SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES: 1119.00

200100010500  
Filed for Record in  
WILLIAMS COUNTY, OHIO  
PATSY A. MEALER  
05-15-2001 03:32 PM.  
POWER ATTY 30.00  
OR Book 51 Page 673 - 678

SAN DIEGO COUNTY, CALIFORNIA

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

F8  
5P  
100cc

Book ~~1613~~ Page ~~16~~

LIMITED POWER OF ATTORNEY

DOCUMENT TITLE

FROM: ADVANTIA NATIONAL BANK

TO: CHASE MANHATTAN MORTGAGE CORPORATION

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**STOP**



CABELL COUNTY CLERK  
CORPORATE POWER CLERK LC  
Date/Time: 05/03/2001 13:00  
Inst #: 116732  
Book/Page: 189- / 305-  
Recd./Tax: 9.00 .00

**LIMITED POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, ADVANTA NATIONAL BANK ("ANB"), hereby constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC"), a New Jersey Corporation and its successors and assigns as its true and lawful attorney in fact, in its name and stead and for its benefit, with full power of substitution, in connection with all mortgage loans and servicing that ANB sold to CMMC, solely for the purposes of performing all lawful acts and executing all documents in the name of ANB as may be necessary or incidental to the delivery of said loans, including but not limited to:

1. Endorsing without recourse promissory notes and allonges and preparing, completing, executing, canceling, delivering and/or recording assignments of mortgages, endorsements, lost note affidavits, deeds of trust, deeds to secure debt, land contracts and other security instruments securing such promissory notes and any other actions necessary or desirable to effect transfer of all or any loans to CMMC or any other party.
2. Endorsing without recourse any check, draft or other instrument which is made payable to ANB but which is due to CMMC or any of CMMC's affiliates.

ANB further grants to CMMC and its substitutes full power and authority to do and perform all acts necessary in the sole discretion of CMMC and its substitutes to carry into effect the powers granted by or under this limited power of attorney as fully as ANB might or could do with the same validity as if all and every such act had been herein particularly stated, expressed, and especially provided for, and hereby ratifies and confirms all that CMMC and its substitutes shall lawfully do or cause to be done by virtue of the powers and authority granted and contemplated hereby.

The powers and authorities conferred on CMMC and its substitutes in this limited power of attorney are granted for valuable consideration, coupled with an interest, and are irrevocable and all persons and entities dealing with CMMC, any of its officers acting hereunder, or any substitute are fully protected in treating the powers and authorities conferred by this limited power of attorney as existing and continuing in full force and effect until otherwise advised by CMMC. This limited power of attorney is granted in addition to, and not in lieu or in substitution of, any other powers of attorney granted by ANB to CMMC in any credit or security agreement between the parties.

ANB agrees to execute and deliver additional copies of this limited power of attorney as reasonably requested by CMMC from time to time. ANB further agrees to provide CMMC with fifteen (15) days prior written notice of its sale of all substantially all of its assets, dissolution or merger.

CABELL COUNTY CLERK  
CORPORATE POWER  
Date/Time: 09/04/2001 13:00  
Inst #: 116732  
Book/Page: 189- / 386-  
Recd/Tax: 8.00 .00

Advanta National Bank

Chase Manhattan Mortgage Corporation

By: Michael Coco

By: *[Signature]*

Name: Michael Coco

Name: Teima Ruiz, Asst. Secretary

Title: Vice President

Title: \_\_\_\_\_

Date: February 21, 2001

Date: 3-16-01



CABELL COUNTY CLERK  
CORPORATE POWER Clerk 16  
Date/Time: 03/04/2001 13:00  
Inst #: 116732  
Book/Page: 189- / 387-  
Recd/Tax: 8.00 .00

COMMONWEALTH OF PENNSYLVANIA )  
 )  
COUNTY OF MONTGOMERY ) SS

On this 21<sup>st</sup> day of February, 2001, before me, a Notary Public in and for said Commonwealth, personally appeared Michael Coco, known to me to be a Vice President of Advanta National Bank, a national bank, that executed the within instrument, and also known to me to be the person who executed said instrument on behalf of such corporation and acknowledged to me that such corporation executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Doris H. Jacoby*  
\_\_\_\_\_  
Notary Public

Notarial Seal  
Doris H. Jacoby, Notary Public  
Lower Gwynedd Twp., Montgomery County  
My Commission Expires May 14, 2001  
Member, Pennsylvania Association of Notaries



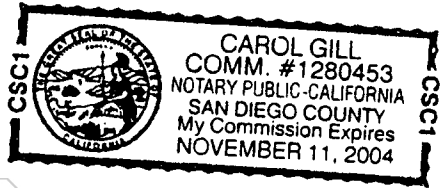
~~CABELL COUNTY CLERK  
CORPORATE POWERClerk 16  
Date/Time: 02/24/2001 13:00  
Inst #: 116732  
Book/Page: 109- / 388-  
Recd/Tax: 8.00 .00~~

State of California  
County of San Diego }S.S.

On 19th day March, 2001 before me, Carol Gill, a Notary Public in and for said County and State, personally appeared Telma Ruiz, Assistant Secretary of Chase Manhattan Mortgage Corporation, personally known to me (or proved to me on the basis of Satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their Authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Carol Gill*  
Carol Gill, Notary Public



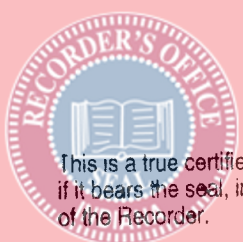
CABELL COUNTY CLERK  
CORPORATE POWER  
Date/Time: 09/04/2001 13:00  
Inst #: 116732  
Book/Page: 109- / 389-  
Recd/Tax: 8.00 .00

~~Work File No: 9999-00049329~~

ENV  
Chase Manhattan  
PO Box 509011  
San Diego CA 92150-9944



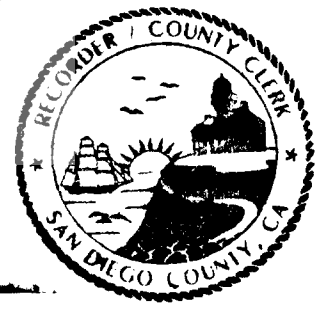
~~WEST VIRGINIA DEEDS COUNTY CLERK'S OFFICE  
This document was filed, processed in my office, and  
has been returned to the address listed above. It is  
not a duplicate.  
SEP 04 2001  
SUNNYVALE, CA CLERK, CASSELL COUNTY COURT~~



This is a true certified copy of the record if it bears the seal, imprinted in purple ink, of the Recorder.

*[Signature]*  
MAY 03 2001

Recorder/County Clerk  
San Diego County, California



200100010500  
CHASE MANNATTAN MORTGAGE CORP  
BOB - ENV  
RICKY - HANDY  
MTB REL - ENV,

CASSELL COUNTY CLERK  
CORPORATE POWERCLERK-16  
Date/Time: 05/04/2001 13:00  
Doc # : 116732  
Book/Page: 189- / 398-  
Recd/Tax: 8.00  
.00