

2002 003140

FILED  
2002 JAN 17 11:17  
RECORDER

WaMu #:0074350483  
NAME: MICHAEL L SHAFFER  
P/O DATE: 12/14/2001

AFTER RECORDING, FORWARD TO:  
MICHAEL L SHAFFER  
3680 W 75TH AVE  
MERRILLVILLE IN 46410

THIS INSTRUMENT PREPARED BY:  
LATASHA YOUNG  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MICHAEL L SHAFFER AND REBECCA J  
SHAFFER HUSBAND AND WIFE to

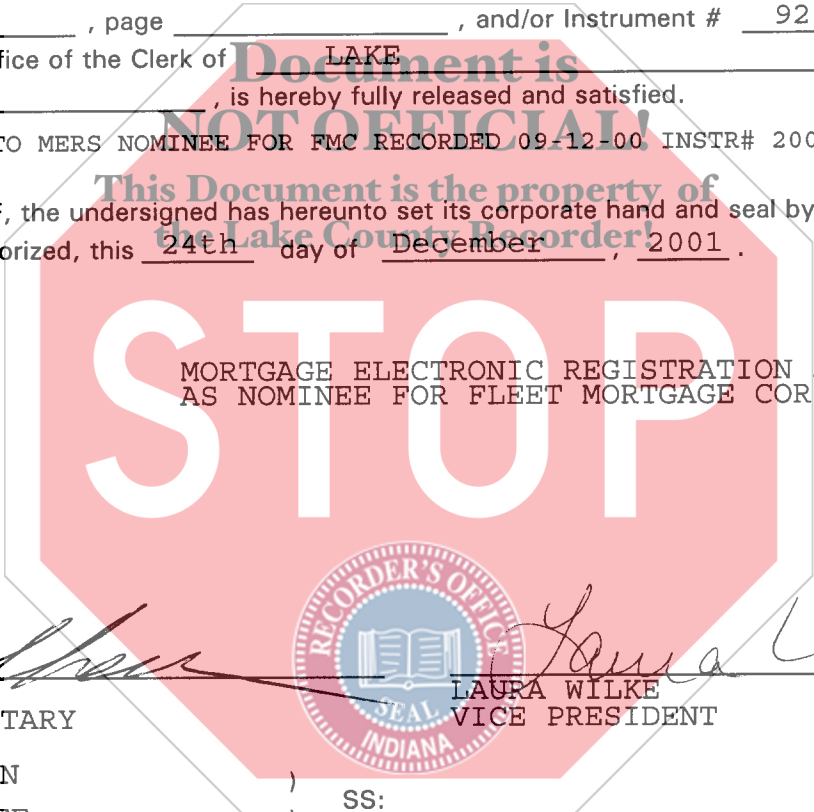
FLEET NATIONAL BANK

dated February 25th, 1992, and recorded on 02/28/1992 in Mortgage  
Record \_\_\_\_\_, page \_\_\_\_\_, and/or Instrument # 92012482,  
of the records in the office of the Clerk of LAKE County,  
INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO MERS NOMINEE FOR FMC RECORDED 09-12-00 INSTR# 2000066118

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of December, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FLEET MORTGAGE CORP.



Julie Mulhern  
JULIE MULHERN  
ASSISTANT SECRETARY

Laura Wilke  
LAURA WILKE  
VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of  
December, 2001, personally appeared LAURA WILKE  
and JULIE MULHERN, the VICE PRESIDENT  
and ASSISTANT SECRETARY respectively, of \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal  
My commission expires: 01/20/2002

**GALINA SHKLOVER**  
NOTARY PUBLIC STATE OF WISCONSIN

Galina Shklover  
GALINA SHKLOVER

Notary Public  
IN\_REL (040)

MERS MIN: 1000238-0000030402-6 MERS Phone: 888-679-6377



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