

2002 003106

This space for Recorder's use only

When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
Property Address:
836 KILLARNEY DR
DYER

Project #: **SCBANK1TROY 01**
Assignor #: **0011609625**
Pool #:
PIN/Tax ID #:
Investor #: **0011609625**

IN 46311

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: **CHIE-HONG CHYUNG & SANG YOUNG CHYUNG, HUSBAND AND WIFE**

Mortgagee: **BANK ONE, NA**

Loan Amount: **\$ 740,000.00**

Date of Deed: **06-29-2001**

Date Recorded: **07-13-2001**

Volume:

Page:

Microfilm #:

Instrument Number: **2001 055652**

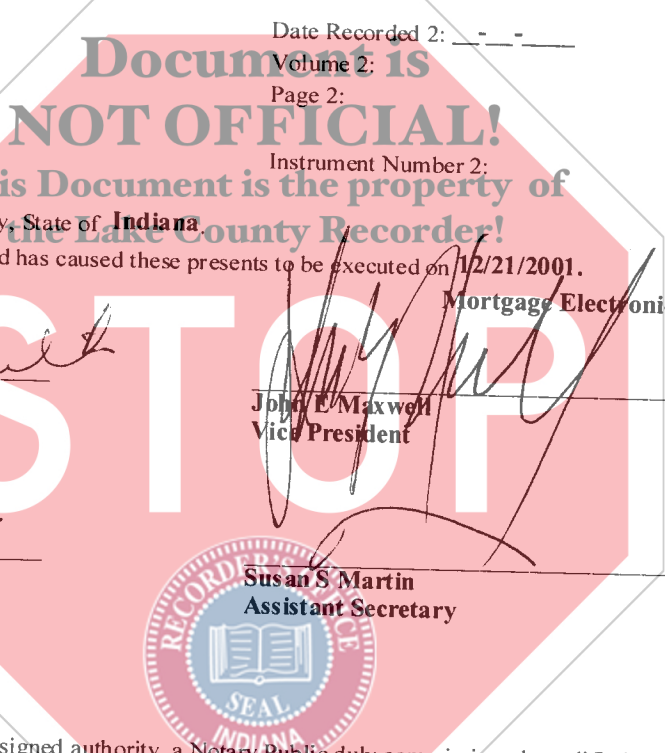
Comments:

Date Recorded 2: - - -

Volume 2:

Page 2:

Instrument Number 2:



and recorded in the records of **LAKE** County, State of **Indiana**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **12/21/2001**.

Mortgage Electronic Registration Systems, Inc

Susan Smith
Witness: **Susan Smith**

John E Maxwell
John E Maxwell
Vice President

Stephanie Scales
Witness: **Stephanie Scales**

Susan S Martin
Susan S Martin
Assistant Secretary

State of **NC**
County of **Guilford**

On this **12/21/2001** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named **John E Maxwell** and **Susan S Martin**, address being **725 N. Regional Rd. Greensboro, NC 27409**, to me personally well known, who stated that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Antonia W King
Notary Public: **Antonia W King**
My Commission Expires: **12-21-2002**

ANTONIA W. KING
NOTARY PUBLIC
ROCKINGHAM COUNTY

Document Prepared by: *Tasha Shaffer*
TASHA SHAFFER
BANK ONE

MIN #: **100015000116096257** VRU Tel. #: **888/679-MERS**

ck # 145790
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