

File Insurance Company

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This instrument was prepared by
and after recording return to:

Brian Doyle, Esq.
Piper Marbury Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601
(312) 368-2107

THIS SPACE RESERVED FOR RECORDERS USE ONLY.

* 620013720

**RELEASE DEED
INDIANA**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank One, Illinois, NA, and its permitted assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Hammond Enterprise Center Limited Partnership, an Illinois limited partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by a certain Mortgage, Fixture Filing and Security Agreement with Assignment of Leases and Cash Collateral bearing date the 17th day of February, 1998 and recorded February 23, 1998 in the Recorder's Office of Lake County, in the State of Indiana as Document Number ~~98012578~~ and that certain Absolute Assignment of Rents and Leases bearing date of 17th day of February, 1998 and recorded February 23, 1998 in the Recorder's Office of Lake County, in the State of Indiana as Document Number 98012579 to the premises therein described, which is situated in the County of Lake, State of Indiana as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE EXHIBIT A ATTACHED HERETO AND
MADE A PART HEREOF

Address of premises: SEE EXHIBIT A ATTACHED HERETO AND
MADE A PART HEREOF

3063 620013720

HEC
1900
CP

WITNESS _____ hand(s) and seal(s) this _____ day of December, 2001.

BANK ONE, ILLINOIS, NA

By: *Jeanne Louis*
Name: Jeanne Louis
Its: Asst



EXHIBIT A

PARCEL 1:

BLOCK 8, IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2 PAGE 13, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 100 FEET THEREOF.

PARCEL 2:

BLOCKS 21 AND 22 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THAT PART OF BLOCKS 21 AND 22 AFORESAID LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK 21, DISTANT 100 FEET WESTWARDLY FROM THE NORTHEAST CORNER OF SAID BLOCK, THENCE SOUTHWESTWARDLY ON A STRAIGHT LINE, PARALLEL WITH AND 100 FEET WESTERLY OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 545.0 FEET, MORE OR LESS, THENCE CONTINUING SOUTHWESTWARDLY ON A CURVED LINE CONVEX TO THE EAST AND HAVING A RADIUS OF 1358.49 FEET A DISTANCE OF 778.71 FEET, MEASURED ON THE ARC TO THE INTERSECTION OF THE SOUTHLINE OF THE NORTHWEST QUARTER OF SECTION 29 AFORESAID AND THE WESTERLY RIGHT OF WAY LINE OF THE WHITING BRANCH OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, IN LAKE COUNTY, INDIANA.

PARCEL 3:

LOT A-1, HAMMOND ENTERPRISE CENTER, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 73, PAGE 36, RERECORDED IN PLAT BOOK 74, PAGE 21, AS CORRECTED BY CERTIFICATE OF SURVEYOR FILED AS DOCUMENT NUMBER 93034924 IN LAKE COUNTY, INDIANA.

PARCEL 4:

LOT A-4, HAMMOND ENTERPRISE CENTER, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 73, PAGE 36, RERECORDED IN PLAT BOOK 74, PAGE 21, AS CORRECTED BY CERTIFICATE OF SURVEYOR FILED AS DOCUMENT NUMBER 93034924 IN LAKE COUNTY, INDIANA.

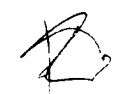
PARCEL 5:

A 24 FOOT WIDE EASEMENT INGRESS-EGRESS EASEMENT FOR THE BENEFIT OF PARCELS 3 AND 4 AS GRANTED ON SAID PLAT OF SUBDIVISION, AS SHOWN IN PLAT BOOK 73, PAGE 36, RERECORDED IN PLAT BOOK 74, PAGE 21, AS CORRECTED BY

CERTIFICATE OF SURVEYOR FILED AS DOCUMENT NO. 93034924, IN LAKE COUNTY, INDIANA.

Commonly known as:

Hammond Enterprise Center
4527 Columbia Avenue
Hammond, Indiana


Tearing Unit Nos: 24 and 26

Key Nos
50-54-1
30-70-1
30-71-1
34-358-1 and
34-358-4

