2002 002806



AMIC LOAN NO.: 0000813582

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
LEONARD B. GREGORY & JANICE M. GREGORY, HUSBAND & WIFE
TO FLEET MORTGAGE CORP.
\$ 59,458, DATED THIS DAY OF APRIL 19, 1994, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
94031428 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF NOVEMBER 01, 2001.

Document is

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

This Document is the property of the PATICHARLES TY Recorder!

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF NOVEMBER 01, 2001 BY PAT CHARLES, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF NOVEMBER 01, 2001.

NOTARY PUBLIC

SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

MY COMMISSION EXPIRES:

PREPARED BY: Shala Murphy

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE

JACKSONVILLE, FLORIDA 32258

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Ticor M.O. 92-13184 GH9074

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