2002 00275!

STATE OF Indiana TOWN/COUNTY: LAKE

Loan No. 000022183586

PREPARED BY WHEN RECORDED MAY

JENNIFER RIPPEY

FIRST NATIONWYDE MORTGAGE CORP

DEPT. 1020, PO/BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

STEVEN L. CASH AND SANDRA L. CASH, HIS WIFE

Document is

Beneficiary:

CTX MORTGAGE COMPANY

NOT OFFICIAL!

This Document is the property of September 24, 1999 the Lake County Recorder! Date of Deed:

Date Recorded: September 29, 1999

Book: N/A Page: N/A

Pin #: N/A

Liber: N/A

Tct: N/A

, Volume: N/A , Document: N/A Fiche #: N/A

Folio: N/A

, Tax Id: N/A , Instrument: 99080117

Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 4400 KING COURT

İN 46408

and recorded in the records of LAKE

Indiana

RINO LOAN: 000022183586

36742103

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 22, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



AMY LUBY

WITNESS

BRANDON SMITH

WITNESS

By: NO COLOR OF THE STATE OFFICER

SHARON K. BENNETT

ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

This Document is the property of the Lake County Recorder!

On this December 22, 2001 before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD , and SHARON K. BENNETT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER COMMISSION EXPIRES: November

, NOTARY

PUBLICA)

PICK CO

LOAN:000022183586

SCHEDULE "A"

LOT 27 IN PRAKVIEW MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

