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LAKE COUNTY
FILED RECORDER

2002 002718

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Requested By: Conseco Finance Servicing Corp.
WHEN RECORDING MAIL TO:
✓ **FIDELITY NATIONAL- LPS**
P.O. BOX 19523 IRVINE, CA. 92623-9523
CFSC

MORRIS W. CARTER
RECORDER

This is to certify that the within instrument has been prepared by a party to the instrument.

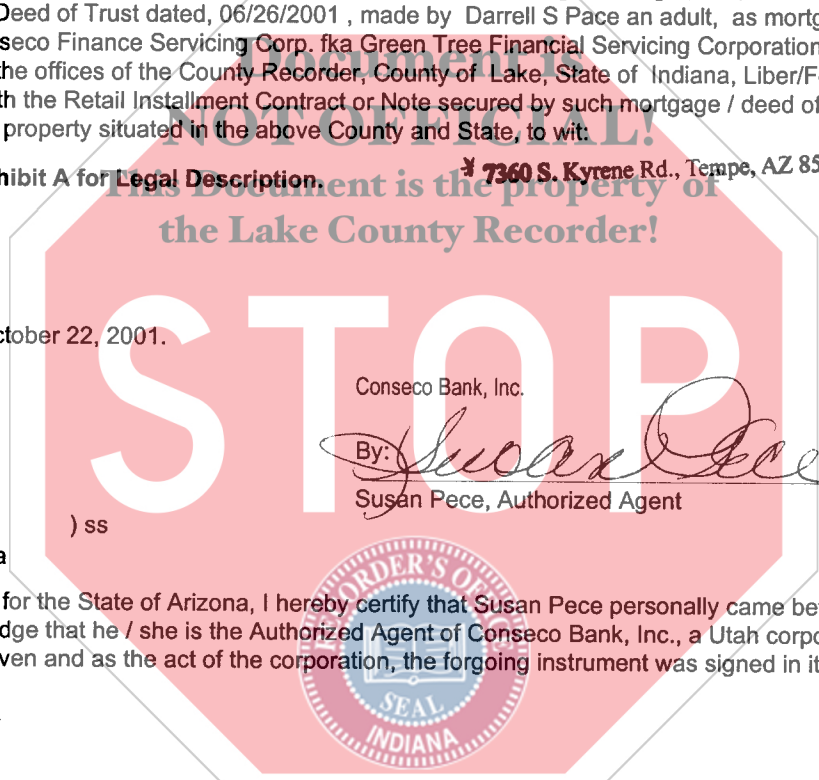
Susan Pece, Authorized Agent
Conseco Finance Servicing Corp
7360 S. Kyrene Rd Tempe, AZ 85283
(480) 333-2841

MORTGAGE / DEED OF TRUST ASSIGNMENT

6910843934

For value received, Conseco Bank, Inc., 7360 S. Kyrene Rd, Tempe, AZ 85283, Assignor, a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. fka Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated, 06/26/2001, made by Darrell S Pace an adult, as mortgagor(s) / borrower(s), to Conseco Finance Servicing Corp. fka Green Tree Financial Servicing Corporation, as mortgagee / trustee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, Liber/Folio# 2001-052621 together with the Retail Installment Contract or Note secured by such mortgage / deed of trust on the following described property situated in the above County and State, to wit:

See Attached Exhibit A for Legal Description, **7360 S. Kyrene Rd., Tempe, AZ 85283**



Date this day of October 22, 2001.

Conseco Bank, Inc.

By: *Susan Pece*

Susan Pece, Authorized Agent

State of Arizona

) ss

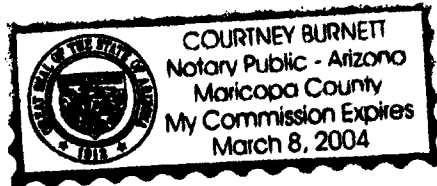
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Susan Pece personally came before me on this date and acknowledge that he / she is the Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the forgoing instrument was signed in its name by him / her.

Witness my hand and official seal date October 22, 2001.

Courtney Burnett
Notary Public

(Notary Seal)



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gm
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EXHIBIT A

Legal Description:

LOT 3, BLOCK 4, HOLTON HILL ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN
PLAT BOOK 20, PAGE 55B IN LAKE COUNTY, INDIANA.

ADDRESS: 410 HOFFMAN; CROWN POINT, IN 46307

Parcel ID: 23-09-0039-0003



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