2002 002704

26/37 - 5 1 U: 50

MORTIE W. DARTER RECORDER

WaMu #:0058630339 NAME: JAMES H COLIAS P/O DATE: 12/11/2001

△ AFTER RECORDING, FORWARD TO:

JAMES H COLIAS 8350 OAKWOOD AVE

MUNSTER IN 46321

THIS INSTRUMENT PREPARED BY:

LATASHA YOUNG WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224

## **RELEASE OF MORTGAGE**

| THIS CERTIFIES that a certain mortgage                      | e executed b            | y JAMES H COL                              | IAS AND                |                                       |                                  |
|---|-------------------------|--|------------------------|---------------------------------------|----------------------------------|
| SARAH L COLIAS  |                         |  | ***                    | ***                                   | to                               |
| SAMUEL C ENNIS & COMPANY                                    | INC                     |  |                        |                                       |                                  |
| dated March 31st,   | 1998 , ai               | nd recorded on                             | 04/06/1                | 998                                   | in Mortgage                      |
| Record, page  |                         | , and/or l                                 | nstrument #            | 98023815                              |                                  |
| of the records in the office of the Clerk                   |                         |  |                        |                                       | County                           |
| INDIANA   |                         | fully released and                         |                        |                                       |                                  |
| LAST ASSIGNED TO FLEET MORT                                 |                         |  |                        |                                       |                                  |
| IN WITNESS WHEREOF, the undersigne                          | ocument<br>d has hereur | t is the property of the set its corporate | erty of te hand and se | al by its proper                      | officers they                    |
| being thereto duly authorized, this 118                     | thak day of             | u Decemberro                               | der! 2001              | its propor                            | omoors, mey                      |
|   |                         |  |                        |                                       |                                  |
|   |                         |  |                        |                                       |                                  |
| W   | ASHINGTON INTEREST      | N MUTUAL HOM<br>ST BY MERGER               | E LOANS,               | INC. SUCCES                           | SSOR                             |
| 7   | . 1111 1111             | of Di MERGER                               | . 10 FIRE!             | MORIGAGE (                            | JORP.                            |
|   |                         |  |                        |                                       |                                  |
|   |                         |  |                        |                                       |                                  |
|   | TITL                    | SER'S                                      |                        |                                       |                                  |
| 710011  | ZZŽÓ <mark>R</mark>     |  |                        |                                       |                                  |
| -/illie//illie/   | 2                       |  |                        |                                       |                                  |
| JULIE MULHERN   |                         |  | R BUEGE                |                                       | ····                             |
| ASSISTANT VICE PRESIDENT                                    | ELLAND                  | VICE PR                                    | ESIDENT                |                                       |                                  |
| State of WISCONSIN  | ) (                     |  |                        |                                       |                                  |
| County of MILWAUKEE   | ) S:                    |  |                        |                                       |                                  |
| Before me, the undersigned, a N December 2001 personally an | otary Public            | in and for said Co                         | unty and State         | this <u>18th</u> day                  | y of                             |
| December , 2001, personally ap and JULIE MULHERN            |                         |  |                        |                                       |                                  |
| and ASSISTANT VICE PRESIDE                                  |                         | , the <u>VICE</u><br>respectively,         |                        | <u>T</u>                              |                                  |
| WASHINGTON MUTUAL HOME LO                                   |                         |  | OI                     |                                       |                                  |
| IN INTEREST BY MERGER TO                                    | FLEET MO                | RTGAGE CORP.                               |                        |                                       |                                  |
| who as such officers for and on its beha                    | lf acknowled            | ged the execution                          | of the forego          | ing instrument.                       |                                  |
| Witness my hand and Notarial Seal                           |                         |  |                        |                                       |                                  |
| My commission expires: 01/20/200                            | )2                      | Dall                                       | ia le                  | Ill ex                                |                                  |
| GALINA SHKLOV   | ER                      | GALINA SHKL                                | ·····                  |                                       |                                  |
| NOTARY PUBLIC STATE OF WI                                   |                         | CULTINA BUVIN                              | O V E.R.               |                                       | Notary Public                    |
| MERS MIN:   | MEDO I                  | Dhama.                                     |                        | i <b>ulin ink bern s</b> iah jana and | IN_REL (040)<br>Imahamamamamamam |
|   | _ MERS F                | rnone:                                     |                        |                                       |                                  |