2002 002651

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2002 JAN -8 PH 3: 08

MORRIS W. CARTER RECORDER

When Recorded Mail To: First American Title 3 First American Way Santa Ana, CA 92707 Attn: Eric Ivanoff

Loan Number: 041032334 Servicing Number: 1857101

[Space Above This Line For Recording Data] 809696 2000-2 ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted,

bargained, sold, assigned, transferred and set over an	OF CALIFORNIA,	party of the first par	rt, for value received, has granted,
(See Other Side)		does grant, sell, assi	gii, transfer and set over unto
organized and existing under the laws of successors and assigns, a certain indenture of mortgage EUGENIO R. ABREGO		day of July	, party of the second part, its 1999, made by:
Danny Dalton This instrument was prepared by: Marisela Chaidez Option One Mortgage C 92618 Phone: (800) 702	Dolles situated in the construction of Lake to Page 1.	dars (\$33,600.00) unty of Lake MORTGAGE RE as Document No. due thereon, with the successors and a second to the s	, State of Indiana, CFERRED TO HEREIN County, 99076367 ne interest: assigns, forever; subject
URANGE	Line For Acknowledgme		
On July 28, 1999			SS:
Option One Mortgage Cornoration A Colice : Co		Assistant S	igned, a Notary Public ecretary
basis of satisfactory evidence) to be the person(s) whose name that he/she/they executed the same in his/her/ their authorized the person(s), or the entity upon behalf of which the person(s) Witness my hand and official Witness my hand and official Soldan Elston Commission # 1207159 Notary Public - California Corange County My Comm. Expires Jan 8, 2003	ne(s) is/are subscribed capacity(ies), and	personally know ed to the within inst d that by his/her/theied the instrument. Susmu Elston	vn to me (or proved to me on the rument and acknowledged to me ir signature(s) on the instrument
Indiana Assignment of Mortgage	My commision e		uary 08, 2003

Page 1 of 1

91098453

INMS0031 (05-02-94)

Ship 4/25/96