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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 002584

2002 JAN -8 AM 11:39

POWER OF ATTORNEY
TO SELL AND CONVEY

MORRIS W. CARTER
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that I, Wilma J. Mukes now known as Wilma J. Mitchell, of Marion County, State of IN, hereby make, constitute and appoint Samuel Boser of Lake County, State of Indiana my true and lawful Attorney-in-Fact for me and in my name to bargain, make and enter into contracts for sale, sell and convey all of my interest in the following described real estate, to-wit: Lot 27, Block 17, 1st Subdivision Aetna Manor, in the City of Gary, as shown in Plat Book 28, Page 25, Lake County, Indiana.

all for such price and on such terms as he in his discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefore; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof; and no purchaser or other person who shall pay money or other consideration to my said attorney in connection with the exercise of the foregoing powers by said attorney shall be required to see to the application of such payment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19 day of December, 2001.

Document is NOT OFFICIAL!
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Wilma Mitchell
Wilma J. Mukes now known as Wilma J. Mitchell
Social Security No. 309-72-6270

STATE OF Indiana)
) SS:
COUNTY OF Brown)

Before me, a Notary Public in and for said County and State, personally appeared Wilma J. Mukes now known as Wilma J. Mitchell who acknowledged the execution of the above and foregoing Power of Attorney to Sell and Convey this 19 day of December, 2001.

My Commission Expires: July 9, 2007
My County of Residence: Brown

Beverly A. [Signature]
Notary Public



FILED
2002
PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS INSTRUMENT PREPARED BY: DOUGLAS R. KVACHKOFF, Attorney
325 N. Main, Crown Point IN 46307 219-662-8200
Our File No. 2119789-01

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

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