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2002 JAN -8 AM II: 07

## WARRANTER

THIS INDENTURE WITNESSETH, That CORY L. SIPLE AND DEBRA H. SIPLE, HUSBAND AND WIFE, GRANTOR(S) County in the State of INDIANA, CONVEYS AND WARRANTS to JAMES F. NELSON, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

## LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

COMMONLY KNOWN AS: 8620 WHITCOMB, MERRILLVILLE, INDIANA 46410

SUBJECT TO SPECIAL ASSESSMENTS, 2001 TAXES PAYABLE 2002 AND ALL REAL ESTATE TAXES DUE UNIT NO. 8, KEY NO. 15-129-1

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY
Dated this 12 th day of December, 2001.
Document is
CORY L. SIPLE  This Document is the DEBRAH, SIPLE of
the Lake County Recorder!
STATE OF INDIANA COUNTY OF SS:
Before me, the undersigned, a Notary Public in and for said County and State, this  day of  and for said County and State, this
foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  day of, 2001,, and acknowledged the execution of the My commission expires.
Resident of Signature
STATE OF Flo.  Notary Public
COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said of
Before me, the undersigned, a Notary Public in and for said County and State, this 12 th day of December 1, 2001, I have hereunto subscribed my name and affixed my official seal.  My commission expires: 2-21-01
My commission expires: 2-21-01  Resident of 1 1/2 2-21-01
County Signature (1814) & So of
, Notary Public
This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45  No legal opinion given or rendered.
Return Dood 70 2000
*My Commission Commiss
COMMUNITY TITLE COMPANY FILE NO X 22067
FILE NU A ALUE I

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THE SOUTH 230 FEET OF A PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 40 MINUTES 45 SECONDS WEST ALONG THE EAST LINE OF SAID NORTHWEST 1/4, 1048.50 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 40 MINUTES 45 SECONDS WEST ALONG SAID EAST LINE, 361.57 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 45 SECONDS WEST, 510.10 FEET THENCE NORTH 0 DEGREES 40 MINUTES 45 SECONDS EAST, 430.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 15 SECONDS EAST, 464.96 FEET TO THE WEST LINE OF WHITCOMB STREET; THENCE SOUTH 32 DEGREES 44 MINUTES 02 SECONDS EAST ALONG SAID WEST LINE, 81.98 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 AND THE PLACE OF BEGINNING.

