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2002 002478

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2002 JUN -8 AM 10:34

MURRAY BARTER
RECORDER

PREPARED BY Angela Weaver
WHEN RECORDED MAIL TO:
ANGELA WEAVER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 006832616108

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

FRANK A. T. DRAKE AND ESTHER DRAKE, HUSBAND AND WIFE

Beneficiary:

THE KISSELL COMPANY

Date of Deed: March 21, 1972

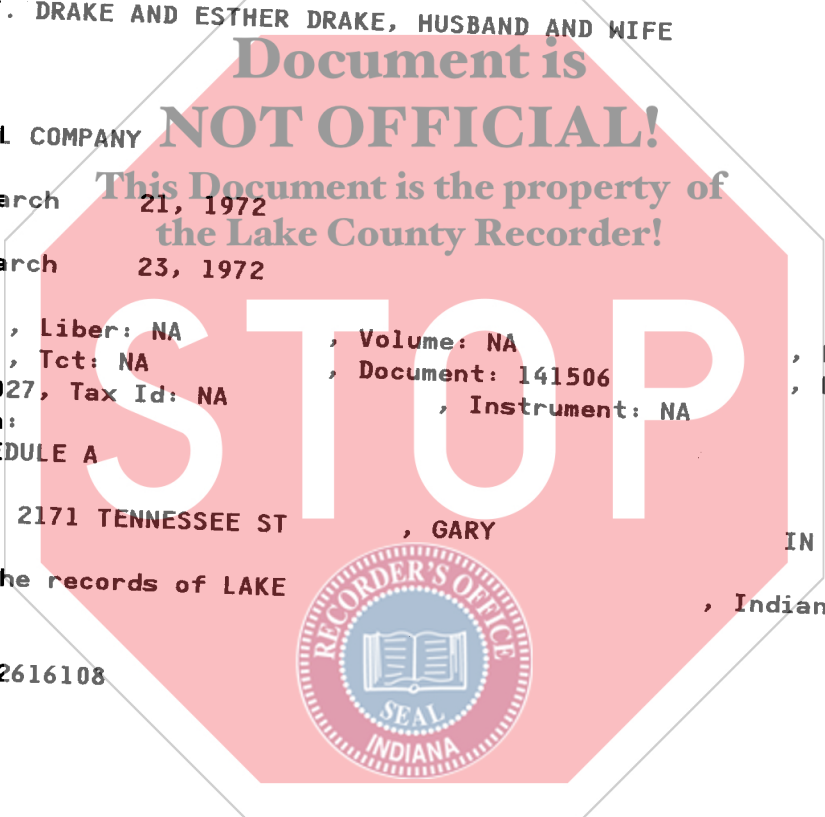
Date Recorded: March 23, 1972

Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: 141506, Folio: NA
Pin #: 254501050027, Tax Id: NA, Instrument: NA

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 2171 TENNESSEE ST, GARY IN 46407
and recorded in the records of LAKE, Indiana

RINO LOAN:006832616108



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AK
036736969

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 17, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.



[Signature]
GERALDINE SIMPSON
WITNESS
[Signature]
SHEILA WHIPP
WITNESS

By: [Signature]
MICHELLE R. FORD
REAL ESTATE OFFICER

[Signature]
JENNIFER J. SUBLESKI
ASSISTANT SECRETARY

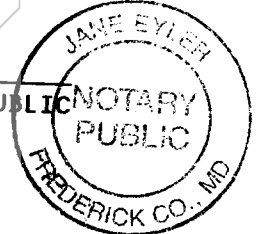
STATE OF MARYLAND
COUNTY OF FREDERICK

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On this December 17, 2001 before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD, and JENNIFER J. SUBLESKI, persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



LOAN: 006832616108

SCHEDULE "A"

**THE NORTH 18 FEET OF LOT 27 AND THE SOUTH 24 FEET OF LOT 28, BLOCK 25,
IRONWOOD UNIT "A", AS SHOWN IN PLAT BOOK 21, PAGE 4, LAKE COUNTY, INDIANA.**

