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STATE OF IN
LAKE COUN
FILED FOR RE

2002 JAN -8 AM 10: 16

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Pam
P. O. Box 657
St. John, IN 46373
Acct. # 80000189

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by LUZ GONZALEZ to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated JANUARY 31, 1994 for $ 40,400.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 94014830 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 2, 2001

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: KEVIN DUNN, Exec. Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and KEVIN P DUNN, Exec . Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date December 18, 2001.

Edwina Golec
EDWINA GOLEC, Notary Public
County of Residence: Lake
My Commission Expires: July 21, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE NORTH HALF OF LOT 38, ALL OF LOT 39 AND THE SOUTH HALF OF LOT 40, BLOCK 27, SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PM, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 13, IN LA KE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

D6011092

10.00
Ac
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