

2002 002305

2002 JUN - 0 10:03:39

(Space Above This Line for Recording Purposes)

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated MAY 8, 2000, which was recorded on JUNE 14, 2000 in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 2000 041694

This Mortgage was executed by JEFFREY W. WASHINGTON

(Mortgagor), in favor of SOUTH CENTRAL BANK, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: DECEMBER 28, 2001

By: [Signature]
TODD E. GRAYSON
Title: EXECUTIVE VICE PRESIDENT

STATE OF ~~KY~~ ILLINOIS
COUNTY OF ~~WY~~ COOK ss:

Before me, TODD E. GRAYSON, a Notary Public, this 28 day of DECEMBER 2001, (Title(s))

of SOUTH CENTRAL BANK (Name of Business or Entity) an EXECUTIVE VICE PRESIDENT acknowledged the execution of the annexed mortgage of the business or entity.

My commission expires: (Seal)

(Notary Public) [Signature]
(Notary's County) Cook



This instrument was prepared by:

SOUTH CENTRAL BANK
525 W. ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

10:00
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5-2831