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MORRIS W. CARTER  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
Loan No:8157981

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:  
STEVEN A HANSEN & LYNDA M HANSEN  
to INDIANA CARPENTERS FEDERAL CREDIT UNION  
dated 07/06/93, and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No.93044693 of LAKE County, Indiana,  
has been fully paid and satisified, and the same is hereby released.  
this 17th day of December, 2001

NATIONAL CITY MORTGAGE CO.

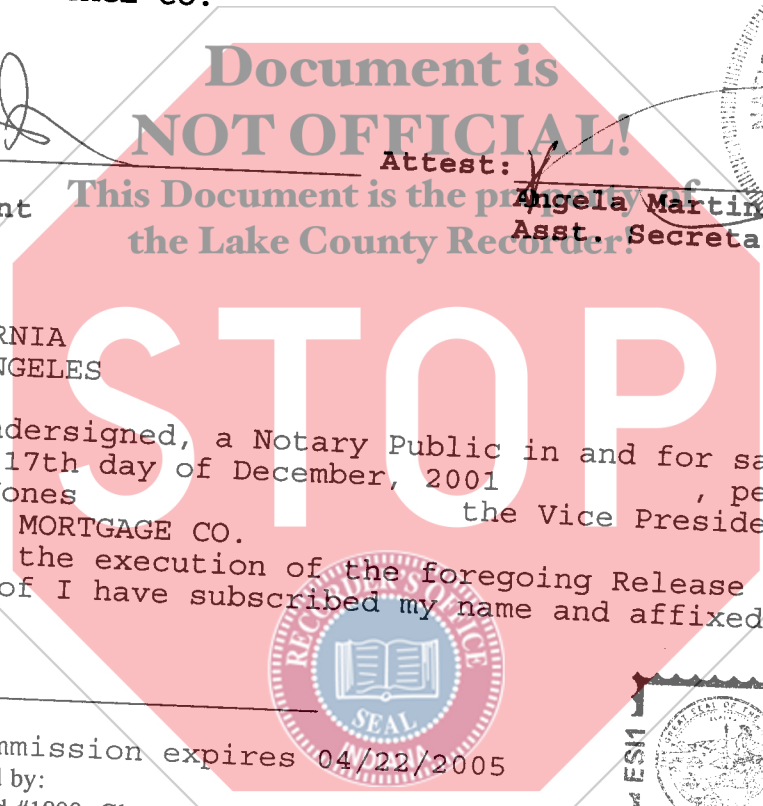


BY: Chris Jones  
Vice President

*[Handwritten signature]*

Attest: Angela Martinez  
Asst. Secretary

This Document is the property of  
the Lake County Recorder.

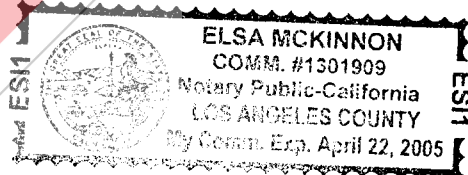
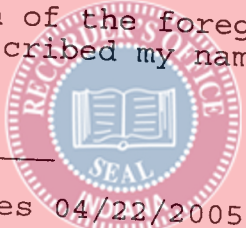


STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county  
and State, this 17th day of December, 2001, personally  
appeared Chris Jones, the Vice President  
of NATIONAL CITY MORTGAGE CO.  
and acknowledged the execution of the foregoing Release of Mortgage.  
In witness whereof I have subscribed my name and affixed my official  
seal.

*[Handwritten signature]*

Elsa McKinnon  
Notary Public/Commission expires 04/22/2005  
This instrument was prepared by:  
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



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