

Order No.
Loan No. 4207009

WHEN RECORDED MAIL TO:
BANKERS TRUST COMPANY
3 PARK PLAZA, 16TH FLOOR

Loan servicing center
Attn: Reconveyance Dept
3815 S. West Temple
Salt Lake City, Ut 84115

Loan Number. 0042670094

2002 002267

STATE OF INDIANA
LAKE COUNTY
2002 JAN -8 AM 9:35
MORRIS W. CARTER
RECORDER

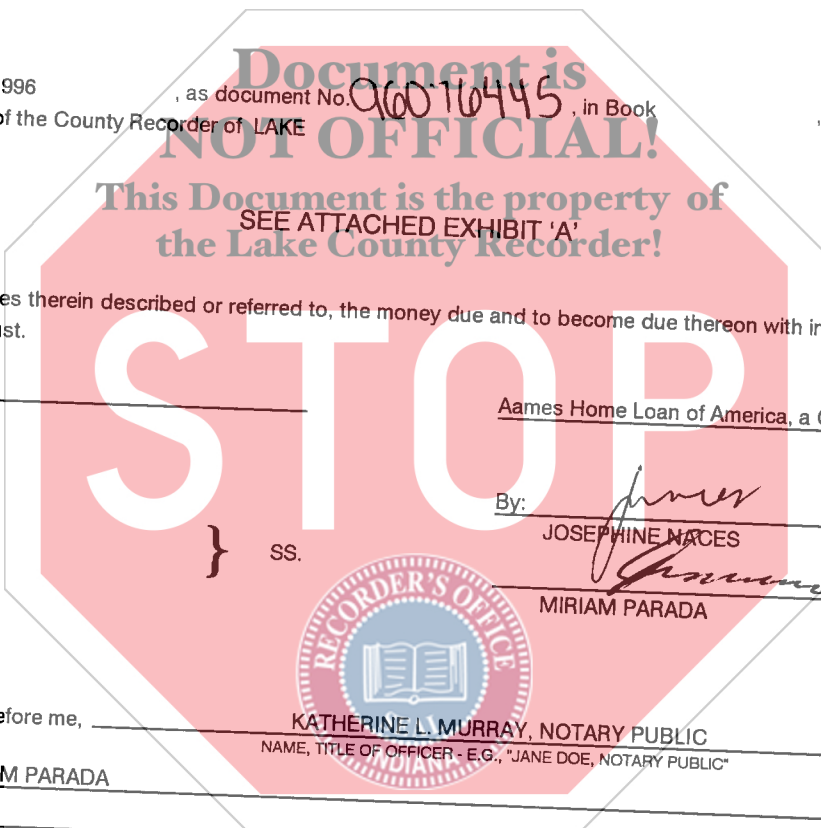
SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 11/13/1996
executed by BRIAN K. FLYNN and TONI R. FLYNN

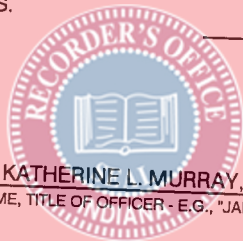
to _____, Mortgagor,
and recorded 11/18/1996, as document No. 06010445, in Book _____, Page _____,
of Official Records in the office of the County Recorder of LAKE _____, Mortgagor,
describing land therein as: _____, County, Indiana,



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or
to accrue under said Deed of Trust.

Dated 11/18/1996 _____
Aames Home Loan of America, a California Corporation,

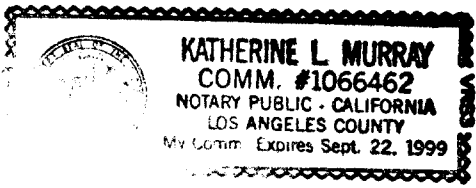
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS. _____
By: Josephine Naces
JOSEPHINE NACES
Miriam Parada
MIRIAM PARADA



On November 18, 1996 before me, _____, personally appeared
DATE
JOSEPHINE NACES; MIRIAM PARADA

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.
Katherine L Murray 12-2m
SIGNATURE OF NOTARY 472362



↑ (This area for Official Notarial Seal) ↑

Exhibit "A"

THE EAST 60 FEET OF THE WEST 480 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AND THE EAST 60 FEET OF THE WEST 540 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.



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Loan Servicing Center