Please Return To:

Montgomery, AL 36109

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 JAN -8 AM 8: 57 6076381

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

THREE RIVERS FINANCIAL SERVICES, IN

organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell assign, transfer and set over unto

Union Planters Bank, N.A.

organized and existing under the laws of the United States of America mailing address (if different) is

, whose location and

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

party of the second part, its successors and assigns, a certain indenture of mortgage dated , made by

December 21, 2001

MARK H LAZERWITZ and Julie M Lazerwitz, husband and wife

to it, securing the payment of one promissory note therein described for the sum of no/100 Eighty Thousand and

Dollars (\$ 30,000.00 of Lake), and all its rights, title and interest in and to the premises situated in the county, State of Indiana, and described in said mortgage as follows, to-wit:

See Exhibit A.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

which said mortgage is recorded in the office of the Recorder of in the State of Indiana in Book No. at Page as Document No. 202-00137

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00 MFIN8165 Lender/Investor

Page 1 of 2

AP# 6076381

Initials: THL

49353 1

101

27

IN WI	TNESS WHEREC	OF, the party of the first part has	caused this in	ancial 5	be executed > (V) (E	I in its name by $ S + n - n $
its <u>Pr</u>	esident		, ar	id attested by		ite
	1 0	, A.D.	and its	corporate sea	l to be here	eunto affixed this
	day of	, A.D	· ·			
ATTEST:			THREE RIV	ERS FINAN	ICIAL SEI	RVICES, IN
			\bigcap	14/	$h(\lambda)$	MARIE . 1
			By	Mn/)	JACK Y	WINDING
This form w	vas prepared by:	Union Planters Bank, N.A. 4410 Carver Woods Drive, Cincinnati OH 45242 (513) 985-9494		Jakk	ide 11a	ce
		[Corporate/Partnership Ad	cknowledgment]			
Comn Count	nonwealth/State of					
The fo	oregoing instrumen	t was acknowledged before me	this .			
	corporation/partner	ship, on behalf of the said corporate Document is the the Lake County	proper	ty of		
Count	nonwealthy State of y of Hen					
The fo	pregoing instrumen	t was acknowledged before me	this alst Wend	l Dw	ember who	200\by
		KA My	REN L. SWISI Commission	HER, Notary Expires 3-18	Public - 2008	

AP# 6076381

Page 2 of 2

MFIN8165

TML

LEGAL DESCRIPTION:

Lot 1, in Block 6, and that part of the vacated portion of Forest Avenue and Broadmoor Avenue, as set out in Cause No. 29820, in Broadmoor Addition to the Town of Munster, as per plat thereof recorded in Plat Book 18, page 3, in the Office of the Recorder of Lake County, Indiana.

