

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 002022

2002 JAN -7 PM 2:03

RONNIE P. CARTER  
RECORDER

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: D.K Electric  
8135 5<sup>th</sup> Street Highland Indiana 46322  
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Stacy Brooks of Beauty-  
guard building products  
intends to hold a lien on land legally described as follows:

Homestead Gardens Mastes Add.  
Lot 26 Bl. 4

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and commonly known as:

8135 5<sup>th</sup> Street Highland Indiana 46322  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is Two thousand forty nine <sup>84/100</sup> Dollars (\$2049.84).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Beautyguard Bld. Prods.

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Stacy Brooks who acknowledged and the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date January 7<sup>th</sup> 2002

My commission expires 4-1-2009

Resident of Gary IN (LAKE County)

I hereby certify that I have this date \_\_\_\_\_, 20\_\_\_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records)

8135 5<sup>th</sup> Street Highland In. 46322

Recorder of \_\_\_\_\_ County

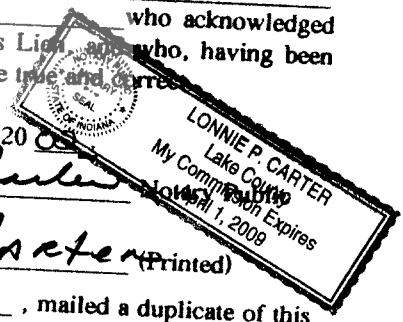
This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 120

Consult a lawyer if you doubt this form's fitness for your purpose and use respect to the merchantability or fitness of this form for an intended use or purpose



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