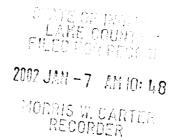


2002 001967



WWR #: 02041589

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., STATE OF NEBRAKSA, IN CONSIDERATION OF THE SUM OF TWENTY FOUR THOUSAND NINE HUNDRED TWO AND 88/100 DOLLARS (\$24,902.88), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE CIRCUIT COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 8TH, DAY OF AUGUST, 2001, IN CAUSE NUMBER 45C01-0010-CP-1367, WHEREIN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. WAS THE PLAINTIFF, AND PAUL W. PORTER, MABLE PORTER, TMS MORTGAGE, INC., HOUSEHOLD FINANCE CORPORATION AND BEWICK DENTAL CORPORATION, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

LOT 8 IN BLOCK 6 IN LAKE ESTATES SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 24, LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 1133 HAMILTON STREET
GARY, INDIANA 46403

TO HAVE AND TO HOLD THE PREMISES AFORSAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JAN 3 2002

PETER DENJAMIN LAKE COUNTY AUDITOR

000084

16-#1028369 10V SA

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY, HEREUNTO
SET MY HAND AND SEAL, THIS DAY OF
IOMN PUNCICIA
SPERIFF, LAKE COUNTY, INDIANA
STATE OF INDIANA)
COUNTY OF LAKE)
ON THE DAY OF A) OF A) OF A) OF A) OF A)
ON THE DAY OF LUC,,2001, PERSONALLY APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY, AND ACKNOWLEDGED THE EXECUTION OF THE FORMAL PROPERTY.
ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.
IN WITNESS WHEREOF THAVE HEREIN TO SEE A TOUR
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.
COUNTY OF RESIDENCE:
Jett OF I Janjan brus
This Document is the property of
MY COMMISSION EXPIRES: e Lake County Recorder!
MW 5,2007 MARY HAM DERES
PRINTED NAME
SALE NUMBER # N/A
INSTRUMENT PREPARED BY: Robert A. Hutchens
WELTMAN, WEINBERG & REIS CO., L.P.A. 525 VINE STREET, SUITE 1020
CINCINNATI, OHIO 45202
SEND TAX BILLS TO:
Mortgage Electronic Registration P.O. Box 1706
Scottsbluff, NE 69363
MOIAN ALLINE