

AMIC LOAN NO.: 0000329210

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: WILLIAM D. LEE & MELBA J. LEE, HUSBAND & WIFE TO DONALD WEBBER MORTGAGE CO., INC \$ 34,200, DATED THIS DAY OF APRIL 7, 1978, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 462198 RECORD NUMBER , PAGE , HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF DECEMBER 24, 2001.

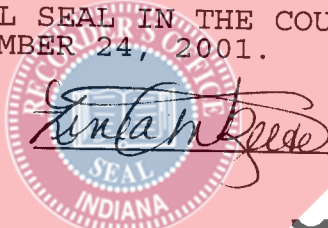
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN OFFICIAL RECORDS BOOK 95058790, PAGE , COUNTY, INDIANA

BY: *IRIS TORRES*
IRIS TORRES
A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF DECEMBER 24, 2001 BY IRIS TORRES, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

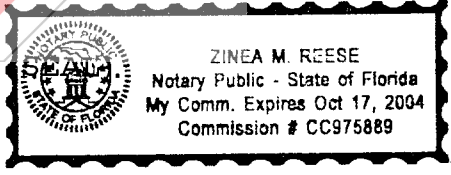
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF DECEMBER 24, 2001.



NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY:
Shala Murphy
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



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