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HSI Loan No. **1951060-3** Pool No. **L41001** RESERVE Loan No. **0040535**

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: J. DIXON - MR-RA  
Prepared By: *J. Dixon*

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.**

whose address is 6015 N.W. RADIAL HIGHWAY OMAHA, NEBRASKA 68104  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR**

**HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS**  
whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

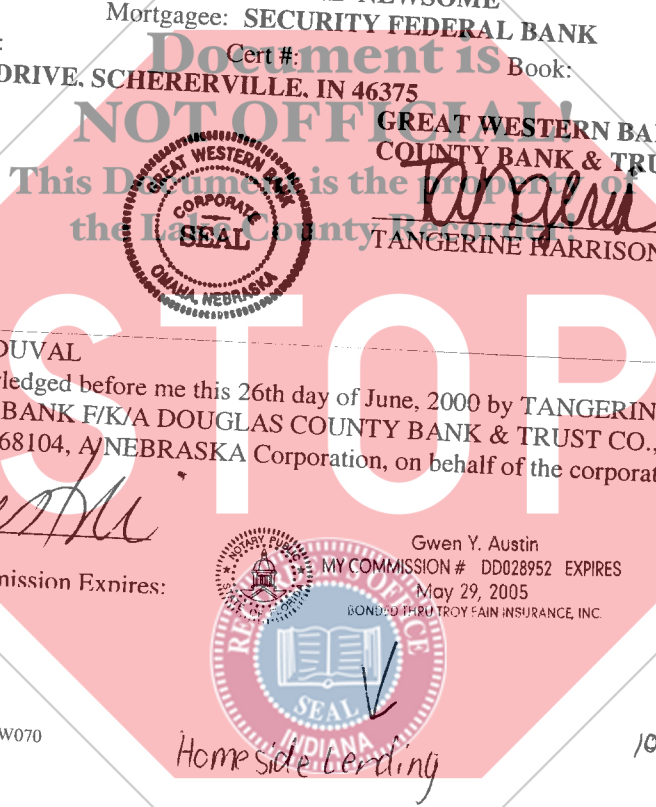
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.  
Official Records on: **08/03/1999** Original Loan Amount: **\$125,000.00** Mortgage Date: **07/29/1999**

Original Mortgagor: **BRONSTON H NEWSOME, CHRISTINE NEWSOME** Mortgagee: **SECURITY FEDERAL BANK**

Instr #: **99064354** Doc #: \_\_\_\_\_ Cert #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Address: **7007 FOREST RIDGE DRIVE, SCHERERVILLE, IN 46375**

Date: **06/26/2000**  
GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.  
*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT



STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 26th day of June, 2000 by TANGERINE HARRISON, VICE PRESIDENT of GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO., 6015 N.W. RADIAL HIGHWAY, OMAHA, NEBRASKA 68104, A NEBRASKA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gwen Y. Austin*  
GWEN Y. AUSTIN, Notary Public  
State of FLORIDA at Large. My Commission Expires:

Gwen Y. Austin  
MY COMMISSION # DD028952 EXPIRES  
May 29, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980003262861  
04/11/2001 TAMIKA SHANKS Batch #: 21 SaleID: GTW070

*Homeside Lending*

10.00MERS PHONE: 1-888-679-6377  
EP  
0000364830