Mortgagor's Name And Address

McFarland Homes IV, Inc. 2300 Ramblewood, Suite A Highland, Indiana 46322

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 27th day of September, 2001, recorded the 2nd day of October, 2001, in the Office of the Recorder of Lake County, Indiana, ☒ as Document No. 2001079362 (the "Mortgage") that portion of the mortgaged real property described as follows:

The East ½ of Lot 26, in Prairie Estates, Phase 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 88, page 36, in the Office of the Recorder of Lake County, Indiana.

Jocument 18

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

This Document is the property of

EXECUTED and delivered this 13th day of December, 2001.

Attest:

Robert B. Rossa Vice President

Bank Calumet National Association

Vice President

"Mortgagee"

C:\AL\SRD\RELEASES\PARTIAL\LOT26E

THE STATE OF INDIANA)	
THE COUNTY OF Lake)	SS

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 13th day of December, 2001.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana.

Signature of Notary Public

NOT OFF Amette Luna

This Document is the property Public

the Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al



C:\AL\SRD\RELEASES\PARTIAL\LOT26E