Lot 11 Dahl Estates Unit 2 an addition to the town of Lowell, as per plat thereof, recorded in plat book 49, page 21, in the Office of the Recorder of Lake County, Indiana.

PLEASE RETURN TO: AMERICAN TRUST & SAVINGS BANK 1321-119TH STREET WHITING IN 46394 SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Lester D Clapp and
Madeline A Clapp, husband and wife To American Trust &
Davings Dalik 13/1 119" Street Whiting I 1:
Savings Bank 1321 119 th Street, Whiting, Indiana on 17th day of September 200x 1999, calling for \$ 130,000.00 and recorded in Document No.
99080314 \(\tag{V} \). Lake \(\text{County G} \) and recorded in Document No.
99080314 , Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.
WITNESS WITNESS
WITNESS their hand s and seak, this 24th day of
Steve Grencik, Vice President cumen American Trust & Savings Bank
Susanne M Kaemerer, Asst. Cashier R American Trust & Savings Bank
This Document is the property of Jaenere
the Lake County Recorder!
State of Indiana, Lake County, SS:
Before me, the undersigned a Notory Duking County, SS:
Before me, the undersigned, a Notary Public in and for said County, this 24th
day of December 2001, PErsonally appeared before me Steve Grencik
and Susanne M Manne
and Susanne M Kaemerer, respectively Vice PResident and Assistant
Cashiar of Avent
Cashier of AMerican Trust & Savings Bank 1321-119th Street Whiting, IN
46394 and as such officers
46394 and as such officers for and on behalf of said bank.
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal.
SLEDDANIE MOST V X/I // V II / II V II / V I
My Commission expires May 14, 2008, Notary Public.
This instrument prepared by:

Stephanie Moy

Ch Sha