2002 001540



RECORDING REQUESTED BY: UNITY MORTGAGE

2000

WHEN RECORDED, MAIL TO: UNITY MORTGAGE 9010 CLINE AVENUE HIGHLAND, INDIANA 46322

Order No. 12-00003166 Escrow No. 12-00003166 Application No.

Loan No. 6210801

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| Corporation Assignment of Mortgage | | |
|---|---|--|
| FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATI | ION | |
| having its principal place of business at 9010 CLINE AVENUE HIGHLAND, INDIANA 46322 ARE CONTROLL HERE AVENUE HERE BY GRAND AND AREA COMPANY, SQUARE PLAZA CINCINNATI, OH 45263 | ("Assignor") 38 FOUNTAIN | |
| all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated executed and delivered by CHRISTOPHER A. STEGENGA | ("Assignee") I DECEMBER 28, 2001 | |
| and recorded either concurrently herewith; or as Instrument No. 2002-00/537 on in book of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described therein, more particularly described REFERENCE A.P.N. #: 16-27-285-44 | , Mortgagor, , page , County, cribed as follows: THEREOF BY | |
| TOGETHER with the note or notes therein described or referred to therein and secure due and to become due thereon with interest, and all rights accrued or to accrue under IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgatts duly authorized officer as of the day and year first written below. | said Mortgage. | |
| | | |

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

Document Systems, Inc. (800) 649-1362

Page 1 of 2

| DATE DECEMBER 28, 2001 STATE OF INDIANA COUNTY OF LAKE | UNITY MORTGAGE, AN INDIANA CORPORATION |
|--|---|
| on Pecenter 28, 2001 before me, Dalen 1. G. a.l. Notary Public, personally appeared, Gayle Person ka | |
| | Just farme |
| | |
| personally known to me (or proved | |
| to me on the basis of satisfactory evidence) to be the person(s) | |
| whose name(s) is/are subscribed to the within instrument and | |
| acknowledged to me that he/she/they executed the same in | |
| his/her/their authorized capacity(ies), and that by his/her/their | |
| signature(s) on the instrument the person(s), or the entity upon | |
| behalf of which the person(s), acted, executed the instrument. | |
| WITNESS my hand and official seal. | |
| NOTOFFI | CIAL! (This area for official notarial seal) |
| Signature This The state of the | This instrument prepared by: |
| the Lake County | |
| My Commission Expires May 10, 2009 Resident of Lake County, Indians | NOTARY PUBLIC, Lake County, Indiana |
| NOTARY PUBLIC, Lake Sount, indiana | My Commission Expires May 10, 2009 Resident of Lake County, Indiana |
| DVBLEEN & BIRCHEL | 110010011 of 2010 ocurry, modula |
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