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MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7083309 - 455 A10
119532273

(Space Above This Line For Recording Data)

POOL #: 551547

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

(a firm, corporation, partnership, or joint venture) (hereinafter referred to as the 'Assignor'), to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for

HOMESIDE LENDING, INC.

, its successors and assigns,

P.O. BOX 2026, FLINT, MI 48501-2026

(hereinafter referred to as the 'Assignee').

Document is
NOT OFFICIAL!
ASSIGNMENT

The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **June 21, 2001**, wherein

JOHN F KRMPOTIC

as Mortgagor, of **LAKE**

County, State of Indiana, mortgaged and warranted to

LAKE MORTGAGE COMPANY, INC.

as Mortgagee, of **LAKE**

LAKE

County, State of Indiana, the following described real estate in

LAKE

County, Indiana.



IN2 HSL01C

MIN 100010980007792400

MERS PHONE: 1-888-679-6377



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380409
JA

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POOL #: 551547

Property Address **3344 176TH STREET, HAMMOND, IN 46323**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

June 21, 2001 in the principal amount of (\$77,749.00) with interest as therein provided and with a final maturity date of 7/1/31 . Said mortgage is recorded as Instrument Number 2001 050889 , Book _____ , Page _____ in the office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage
December 5, 2001

NORTH AMERICAN MORTGAGE COMPANY

Document is NOT OFFICIAL!

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

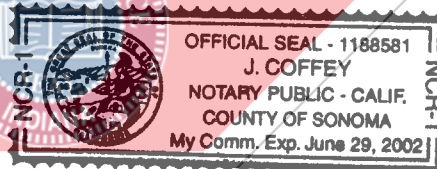
BY: *JM*
J. MONTANO
SS)
ITS: ASSISTANT VICE PRESIDENT

On December 5, 2001 , before me J. COFFEY , a Notary Public personally appeared J. MONTANO .

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *J Coffey*



(seal)

IN2 **HSL01C**

MIN 100010980007792400

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