

Record & Return To:

First Union National Bank of Delaware
P.O. Box 13160
Sacramento, CA 95813-3160

2002 000893

DEPT OF RECORDS
FILED

2002 JUN -8 AM 11:24

5553552 KC

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CUSTOM MORTGAGE INC
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
organized and existing under the laws of THE STATE OF INDIANA
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of * FIRST UNION NATIONAL BANK OF DELAWARE
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day
of May, A.D. 2001, made by DONALD J SAVITSKI and JESSIE M SAVITSKI
HUSBAND & WIFE

to it, securing the payment of one promissory note therein described for the sum of
FIFTY SEVEN THOUSAND & 00/100

Dollars (\$ 57,000.00),

and all its rights, title and interest in and to the premises situated in the county of Lake
State of Indiana, and described in said mortgage

as follows, to-wit:

All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

* 1525 W. WT Harris Blvd.
Charlotte, NC 28288

STOP

which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.
at Page as Document No. 2001039584 * together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

* recorded 5/24/2001

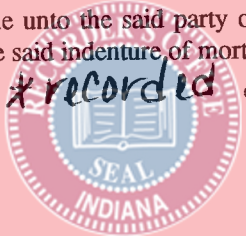
Indiana Assignment of Mortgage 9/99

VMP -995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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1105705
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Angela H. Mulkey** its **V.P. OF NC Banking**, and attested by

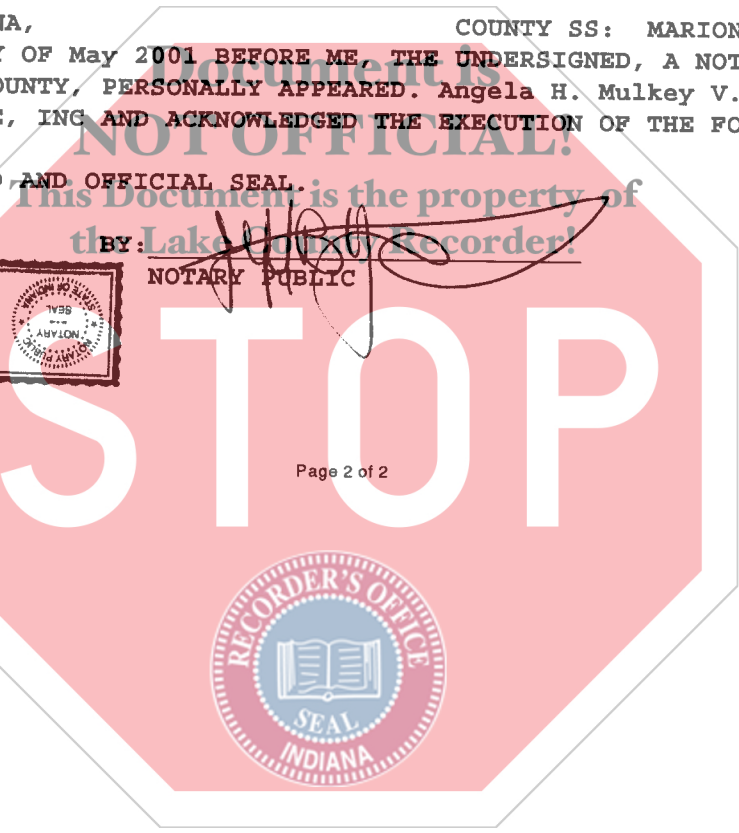
NOTARY PUBLIC and its corporate seal to be hereunto affixed this **4th** day of **May**, A.D. **2001**
ATTEST:

By: _____

This form was prepared by: **Angela H. Mulkey**, address: _____, tel. no.: **800 866 5440**
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202

STATE OF INDIANA, COUNTY SS: MARION
ON THIS 4th DAY OF May 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED. **Angela H. Mulkey V.P. OF NC Banking CUSTOM MORTGAGE, INC** AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



JEFF B. YUTMEYER
MORGAN COUNTY
My Commission Expires
February 12, 2009



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