

Record & Return To:

First Union National Bank of Delaware  
P.O. Box 13160  
Sacramento, CA 95813-3160

2002 000890

STATE OF INDIANA  
REC'D  
2002 JUN - 3 5553785  
CLERK OF SUPERIOR COURT  
LAKE COUNTY

### ASSIGNMENT OF MORTGAGE

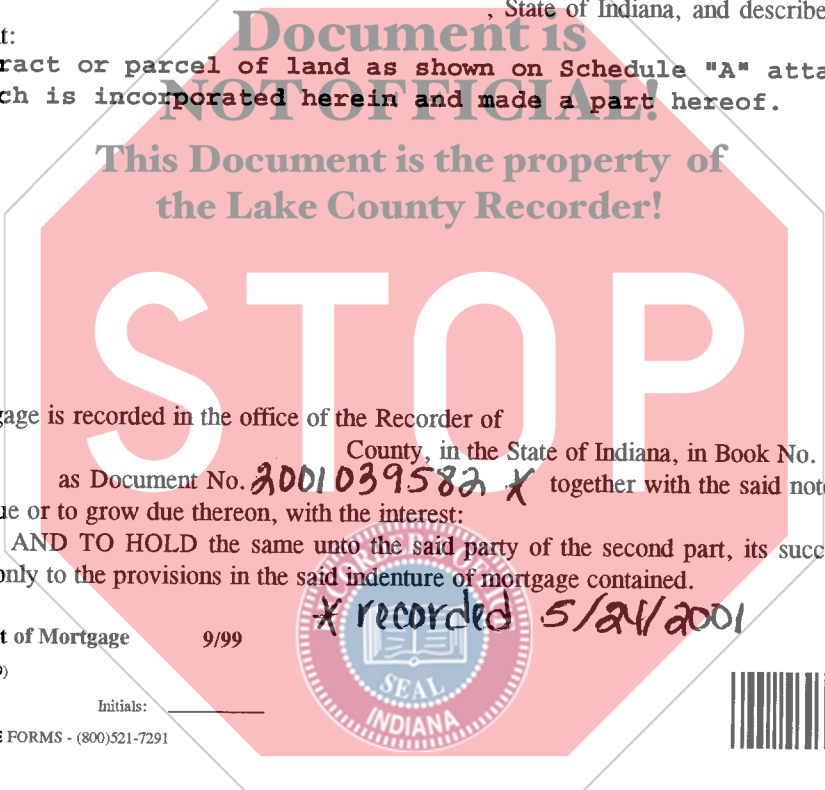
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202  
organized and existing under the laws of **THE STATE OF INDIANA**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto  
**FIRST UNION NATIONAL BANK OF DELAWARE** 1525 W. WT Harris Blvd.  
organized and existing under the laws of Charlotte, NC 28288  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of May, A.D. 2001, made by **RICHARD A JOHNSEN**

to it, securing the payment of one promissory note therein described for the sum of **EIGHTY TWO THOUSAND & 00/100** Dollars (\$ **82,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage

as follows, to-wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. **2001039582** \*  
at Page **5** as Document No. **2001039582** \* together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99  
^ 995(IN) (9909)

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



12-  
# 11005706  
SA

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Angela H. Mulkey** its **V.P. OF NC Banking**, and attested by

NOTARY PUBLIC

5th day of May, A.D. 2001

ATTEST:

*Emma J. Rutland*

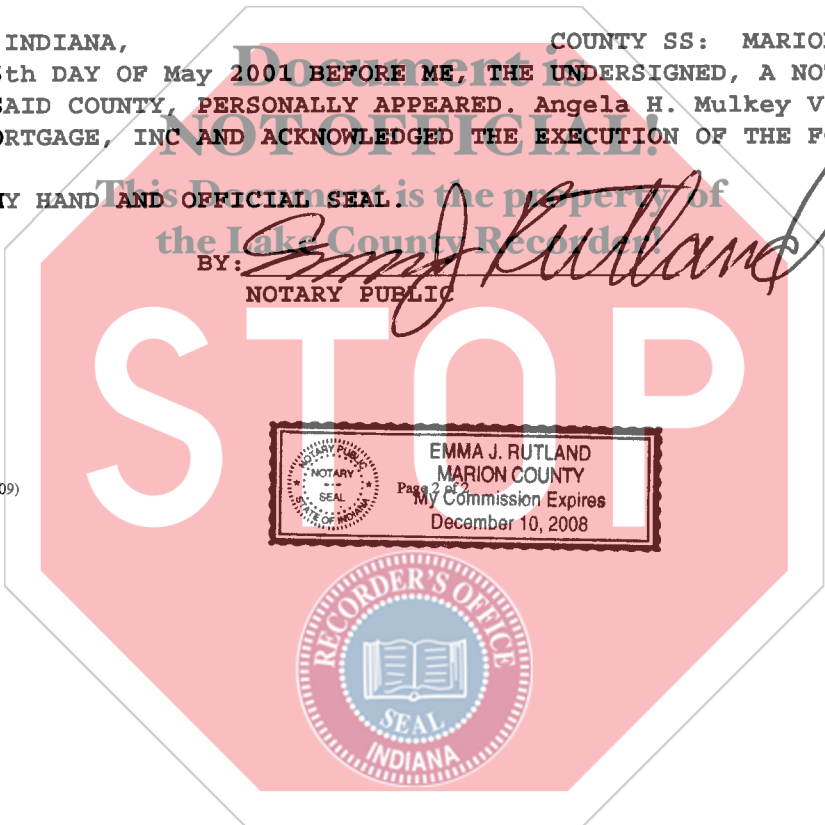
By: *[Signature]*

This form was prepared by: **Angela H. Mulkey**, address: **1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202**, tel. no.: **800 866 5440**

STATE OF INDIANA, COUNTY SS: MARION  
ON THIS 5th DAY OF May 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED. **Angela H. Mulkey V.P. OF NC Banking CUSTOM MORTGAGE, INC** AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

BY: *Emma J. Rutland*  
NOTARY PUBLIC



^ -995(IN) (9909)